MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

Carrier .

	elia_Chapman
to First National Bank of Columbian	na
which mortgage is recorded in the Probate Office of Shelby	County, Alabama, in Volume 433 at Page 05-08
Deeds and Mortgages, and is also the owner of the indebted 27,442.08 thereby secured being now \$	dness secured by said mortgage, the amount of the principal indebt together with interest as set out i and, said note.
	apman and wife Shelia Chapman
now the owner, subject to said debt and me	ortgage, of the property described in and conveyed by said mortgag
as to make the same payable as hereinafter set forth, an conditions hereinafter stated:	o grant an extension of time of payment of said mortgage indebteds at the Mortgagee has agreed to grant such extension upon the term
NOW, THEREFORE, in consideration of the pagree—to pay to the Mortgagee or to the successors or ass	remises and to evidence the agreement of the parties, the under signs of the Mortgagee, the said indebtedness in installments as fo
Sept 25, 1986	
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The Mortgagee has granted the extension of th	e time of payment of said mortgage indebtedness upon the followers
nabove described; (2) no lien or encumbrance has bee	is owned by the undersigned subject to the debt and mortgage en placed upon or attached to said property prior to the lien
ierein named (whether such Mortgagee be designated in t	tension agreement shall have the effect of confirming unto the Mor the mortgage hereinabove described or has succeeded to the rights
gee in said Mortgage; (4) said mortgage shall be and continue	debtedness) every right, privilege and benefit conferred upon the Me a first lien on the property described herein; (5) said mortgage and
covenants, terms and conditions shall remain in full force affect until approved by said Mortgages: (7) the accelerations	and effect except as herein modified; (6) this instrument shall be ion provisions in said mortgage remain unmodified by this agreement
If the original maker of the above debt or any other per	son, in any way or at any time, obligated to pay said original deb that such person remains obligated to pay this debt as extended.
ins agreement, auch aighature anan de concrusive evidence	that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF have her	reunto set our s s 25
day of	reunto set hand and seal this
	to land Clama
	- The Harman
	Thela hapmen
	Thele Hagener

Note: (Original maker and endorsers should endorse the new notes.)

Larry Lane	Chapman and	Shelia Chapman	whose name	are	signed to the foregoing agree-
ment, and who	are	known to me ackno	wledged before me or	this day that,	being informed of the contents of
the agreement,	theyexecu	ed the same voluntarily	on the day the same be	ears date.	Andrews of the state of the sta
Given und	der my hand and o	official seal this	day	of Sep	t 18_3
Given une	iei iny nana ana .			Vii	h. TE Sal Ha
		PA PA			Notary Rublic ON
.ed Tax \$	- STA	IE OF ALA SHELBY EQ.	E CEALA SHELOV CO		
ig. Tax 4-1-04	- 	CERTIFY THIS STATE RUNE NOT HAVE INSTALLED	CERTIFY THIS WAS FILED	My Co	mmission Expires June 10, 1990
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idexing Fee	은 198	9 SEB 30 BH 1: 172	EP 30 PH 1: 45		
OTAL 4/10	<u> </u>	ر ماه و فره بارد از از از این از این این است. از ماه از از از این از این از این از ماه این	استر		•
	200	JUT 31	TO THE BATE		-
STATE OF ALAB	AMA, SHELBY (
•	The state of the s		and Chair backer south	en abou Je	D. Wyatt
I, the unc	iersigned authorit	y in and for said County		.,	_
of The FIRST N	ATIONAL BAN	K OF COLUMBIANA	whose name as ALABAMA is signed	to the forego	ing agreement and who is known
to me, acknowled	iged before me or	n this day that, being in: luntarily for and as the a	formed of the content	is of the agree	ment, he, as such officer and with
			25day o	/ Cam4	The Manual Astronomy
· Given und	der my hand and o	MILICINI SCRI, CIUS	day 0:	7/100	· N 35/11
න				VICTA	Hotary Police
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				My Co	mmission Expires June 10, 1990.

STATE OF ALABAMA, SHELBY COUNTY