

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61500-00-0304600

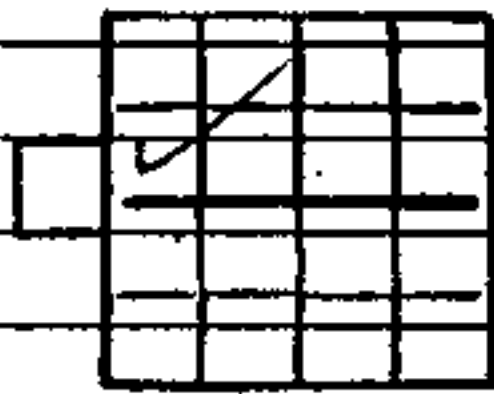
STATE OF ALABAMA,

County of SHELBYA (We) RICHARD C. SOUTHERLAND AND WIFE WANDA SOUTHERLAND, JAMES F. SOUTHERLAND AND WIFE DORIS L. SOUTHERLAND, BRIAN SOUTHERLAND AND WIFE KIMBERLY S. SOUTHERLAND AS PARTNERS as grantor(s)for and in consideration of the sum of ONE DOLLAR NO/100

Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (SW 1/4 OF NW 1/4) OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 1 EAST, LESS AND EXCEPT ROAD RIGHT-OF-WAY AND LESS AND EXCEPT ALABAMA POWER COMPANY'S TRANSMISSION LINE RIGHT-OF-WAY.

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SECTION 9

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By RC Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 2 and seal 5, this
the 21 day of JULY, 19 86

WITNESS:

Richard C. Southerland (Seal)
Doris L. Southerland (Seal)
James F. Southerland (Seal)
Kimberly S. Southerland (Seal)
Brian Southerland (Seal)

STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, S. S. JACKSON, in and

for said County in said State, hereby certify that RICHARD C. SOUTHERLAND AND WIFE WANDA SOUTHERLAND, JAMES F. SOUTHERLAND AND WIFE DORIS L. SOUTHERLAND, BRIAN SOUTHERLAND AND WIFE KIMBERLY S. SOUTHERLAND AS PARTNERS

whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the

21

day of

July

1986

NOTARY PUBLIC STATE AT LARGE

[Signature]



63 JUL 132

Parcel No. _____	Line <u>50</u>
THE STATE OF ALABAMA	
DISTRIBUTION LINE EASEMENT	County _____
FROM _____	
TO _____	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined. Page _____	
Judge of Probate of said County.	

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 30 PM 3:24

1. Deed Tax _____
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____

I, _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____