

2335

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Mortgage Corporation of
The South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Mortgage Corporation of
the South

all its right, title and interest in and to a certain mortgage executed by
James E. & Judy K. Imhof

bearing date of the 26th day of September, 19 86 and recorded in Volume 092 .
Page 753 of the mortgage records in the Office of
Shelby County, State of Alabama, together with the note and indebtedness
described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Mortgage Corporation of the
South

and unto its successors and assigns forever.

EXECUTED THIS 26th day of September 19 86.

HALL FINANCIAL SERVICES INC

Rec. 200
100
350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY

Thomas F. Hall II

Its

President

1986 SEP 30 AM 10:02

STATE OF ALABAMA
SHELBY COUNTY

Susan P. Collier
Notary Public

I, Susan P. Collier, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall II whose name as President of Hall Financial Services, Inc. , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of September, 19 86 .

✓ Courtney Mason



Notary Public

Susan P. Collier

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