

3

State of Alabama

WE # 61700-08-0039-6-00 **486604**

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

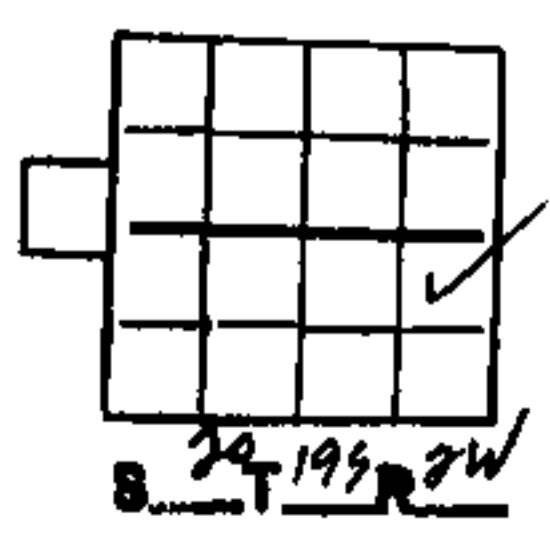
Jameswood Development, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigned, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to construct,  
install, operate and maintain along a route to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances and  
facilities useful or necessary in connection therewith, for the underground  
transmission and distribution of electric power and for underground communi-  
cation service, upon, under and across the following described land situated  
in Shelby County, Alabama:

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All that part of the Northeast Quarter of the Southeast Quarter of Section  
20, Township 19 South, Range 2 West lying Southeast of Shelby County Road  
# 17.

Subdivision will be named and recorded as Jameswood, First Sector.



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By P. C. Cozzani

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Jameswood Development, Inc. has caused this instrument to be executed in its name by Elbert E. Fulmer

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as its President, and attested by \_\_\_\_\_  
as its \_\_\_\_\_, and its corporate seal to be  
hereto affixed, on this the 21<sup>st</sup> day of July, 1986

Attest:

Jameswood Development Inc.  
Elbert E. Fulmer

STATE OF Ala.

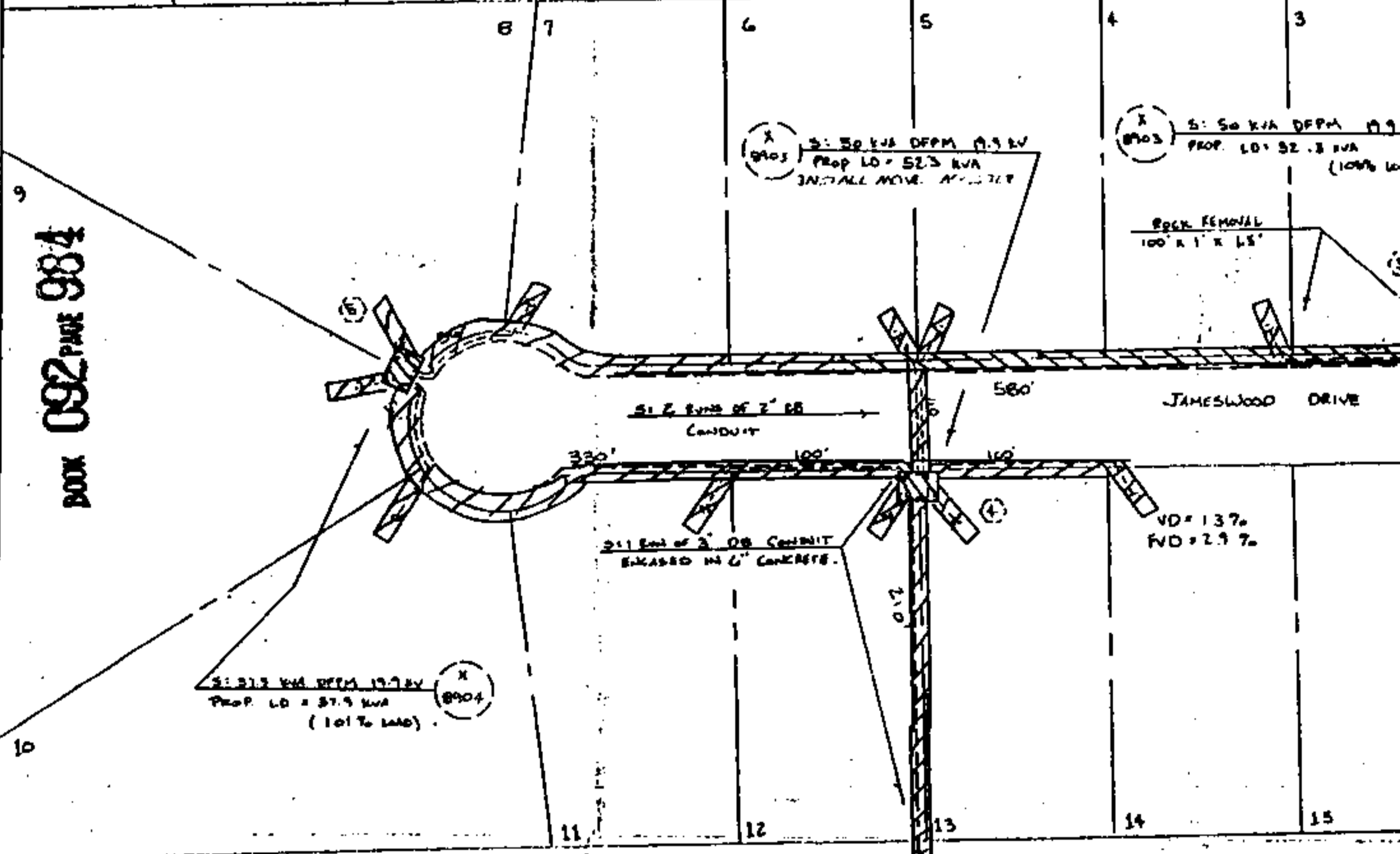
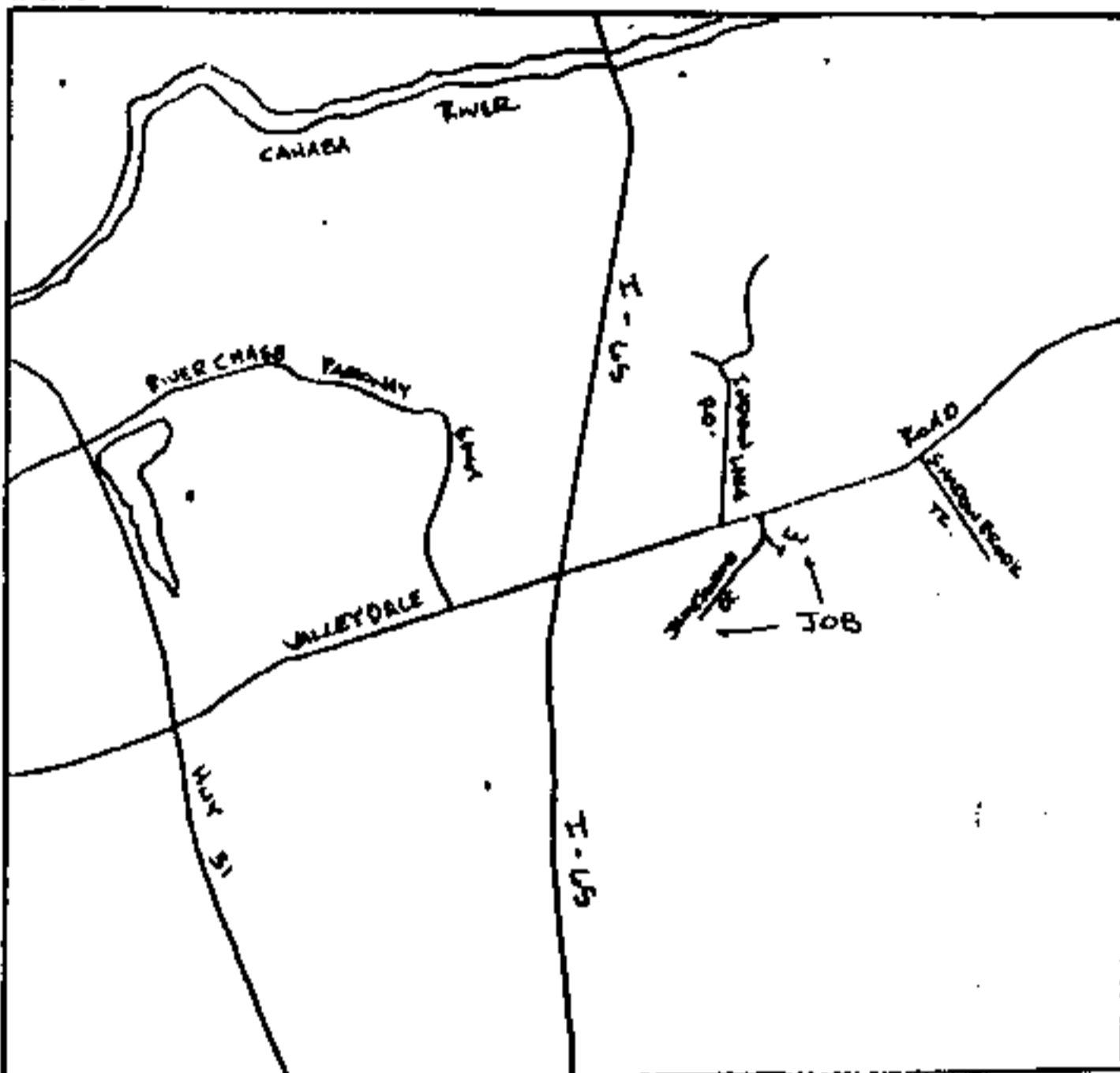
COUNTY OF Shelby

I, James Ray Martin, a Notary Public, in and for said County in said State, hereby certify that Elbert E. Fulmer whose name as President of Jameswood Development Inc.

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21 day of July, 1986

James Ray Martin  
Notary Public  
JAMES RAY MARTIN  
NOTARY PUBLIC  
ALABAMA STATE NOTARY



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FUTURE PULLING TENSION  
= 551 lbs  
MAX. ALLOWABLE = 840 lbs  
FUTURE SIDEWALL PRESSURE  
= 138 lbs/ft  
MAX ALLOWABLE = 300 lbs/ft

- NOTES:
- 1) 100% ACC
  - 2) PRIMARY C (DOUBLE)
  - 3) SECONDARY 600 V C
  - 4) TRANSFOR
  - 5) WREST C
  - 6) AVERAGE
  - 7) RIGHT O
  - 8) SCB TO

[illegible]

dead tax 50  
 Rec 1000  
 And. 100  
11.50

MAP REFERENCE: DDD-71045-42	ALABAMA POWER COMPANY
SECTION 20 TOWNSHIP 19 RANGE 2W	JOB NORTH SHELBY 31.5 KV DISTRIBUTION SYSTEM
	DETAIL TERRACE 120/240 V 1 PHASE 3W WFD
	SERVICE TO JAMESWOOD 1 <sup>ST</sup> SECTOR
DRAWN G. SHIPP CHECKED _____ TRACED _____	SCALE 1" = 50' RM
APPROVED <i>Larry A. [Signature]</i> DATE 6-26-66	SHEET 1 OF 1 SHEETS