

487469

STATE OF ALABAMA,

WE # 61700-00-0212-6-00

County of Shelby

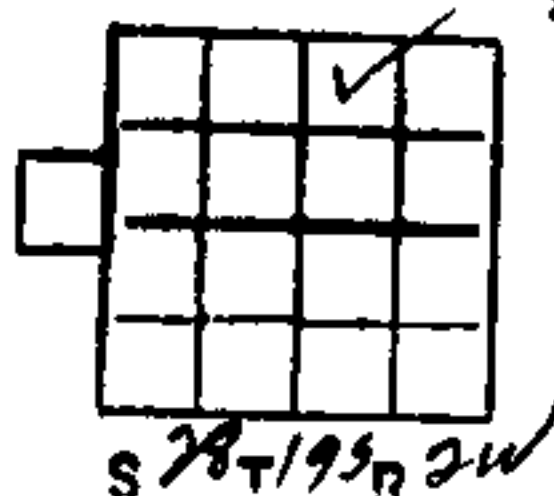
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Parker D. Wain, Jr. and wife, Betty Jane Wain

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 28, Township 19 South, Range 2 West described as follows: Begin at the Northeast corner of Lot # 7 of Brookstone Estates as recorded in Map Book 8, page 54 in the Office of the Judge of Probate, thence South and along the East line of Lots 6 and 7 of said Brookstone a distance of 260 feet; thence turn an angle to the left of 112 degrees 30 minutes and run Northeasterly 430 feet to the North line of said Forty; thence left and Westerly along said North line of Forty a distance of 400 feet to the Point of Beginning.

Less and except any part of the above described land that falls within the bounds of Alabama Power Company's Indians Springs 115 KV T.L. right of way.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By RC Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 13 day of August, 19 86.

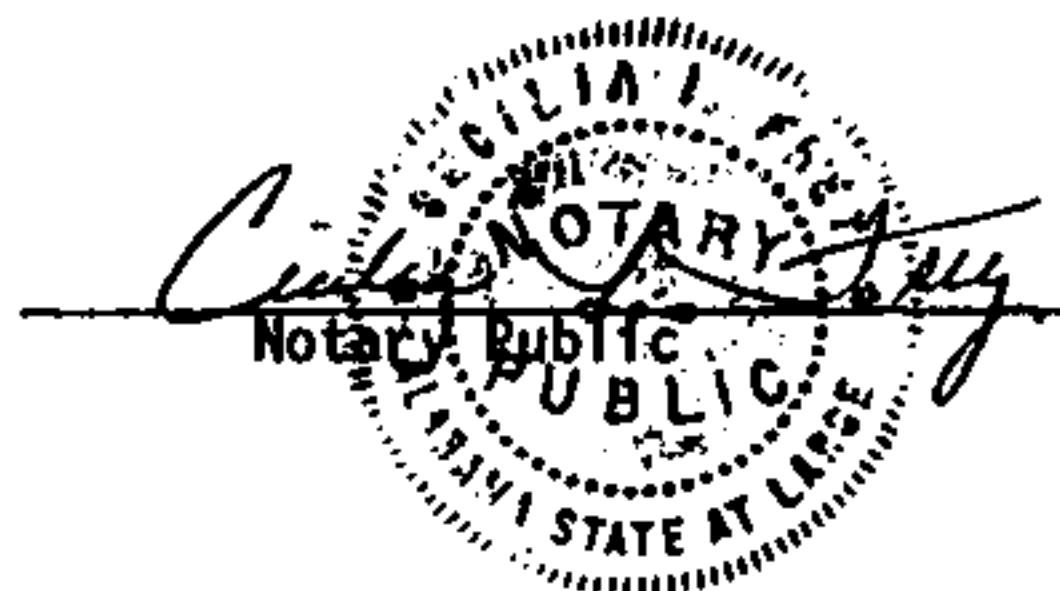
WITNESS:

Parker D. Wain (Seal)
Betty Jane Wain (Seal)

STATE OF Alabama)
COUNTY OF Jefferson)

I, Cecilia J. Fry, a Notary Public, in and for said County in said State, hereby certify that Parker D. Wain & Betty Jane Wain whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instruments they execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 13 day of August, 19 86.



SKETCH OF PROPOSED WORK

Alabama Power 

WE No.

61700-00-0212600

Division

BIRMINGHAM

Estimate No.

Town

CAHABA VALLEY

District

NORTH SHELBY

Drawn By

V. MOORE

Date

7-25-86

Scale

NTS

Ft. Per Inch

Sect.

28

Township

19.5

Range

2W

Map Reference

71845-61

1. CUSTOMER TO OPEN & CLOSE 36" DEEP TRENCH
2. CUSTOMER TO PAY \$473.00 AID-TO-CONSTRUCTION.
3. CUSTOMER TO INSTALL 3" CONDUIT UNDER PAVED AREAS
4. SERVICE SIZE WILL BE 1-#1/0 & 2-#3/0 AL.

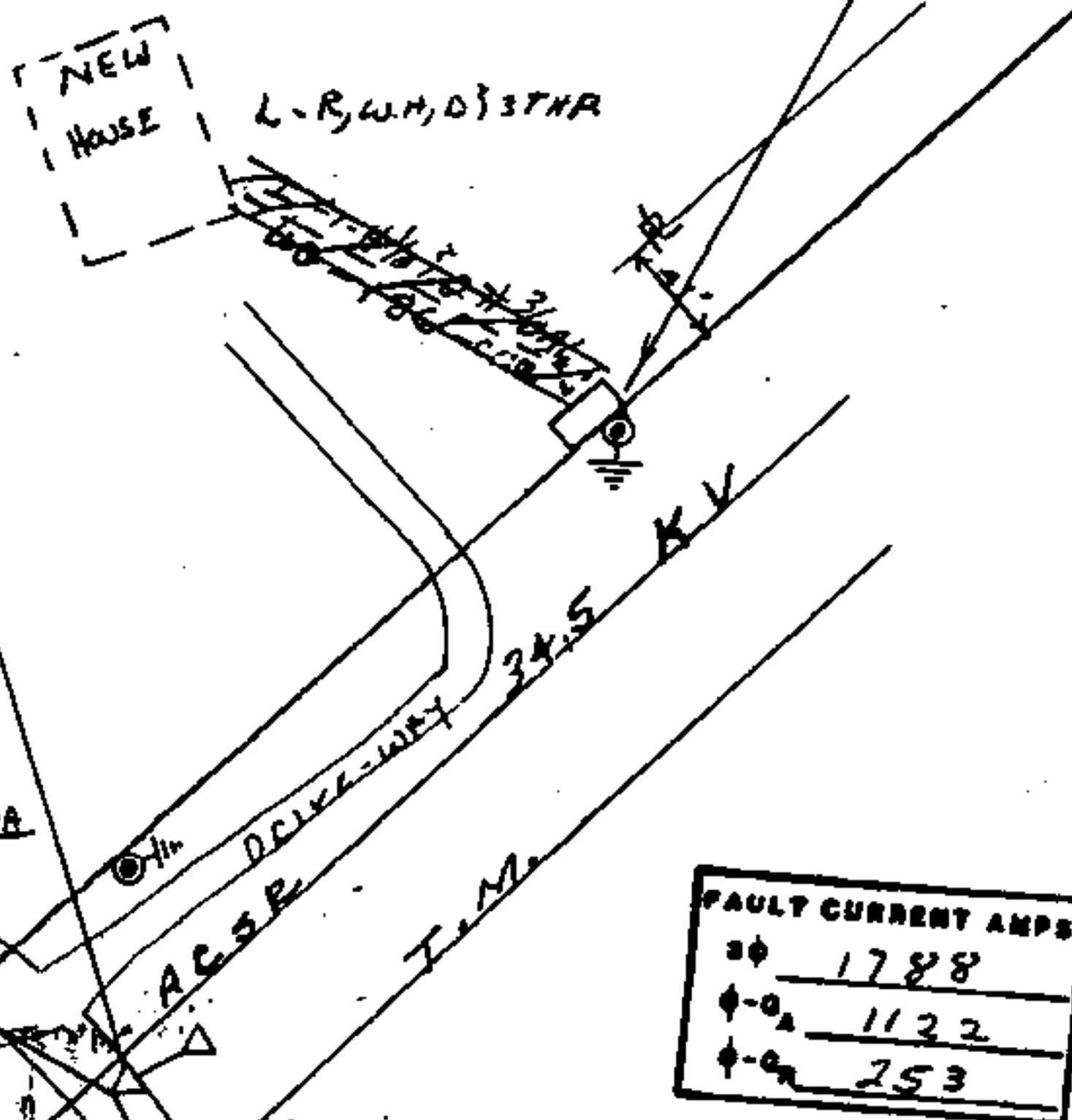
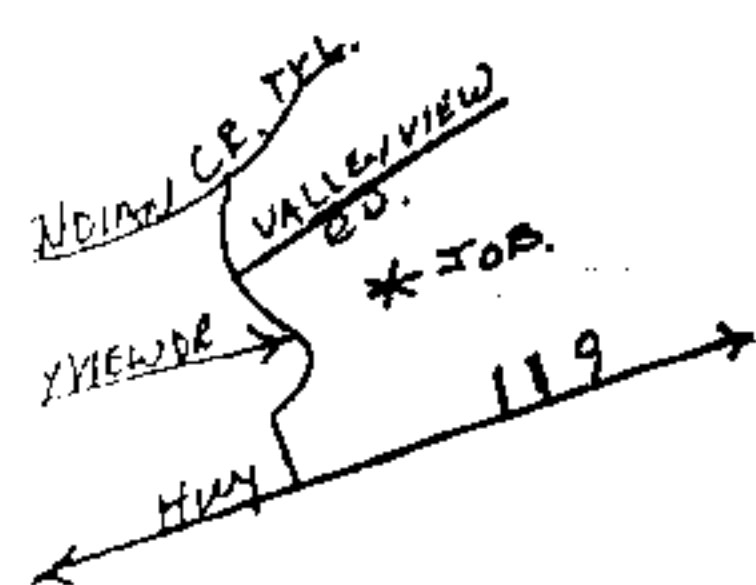
(8901) I-25KV 19.9KV CSP
 PROPOSED LOAD 20.0KVA
 $90\%V = 1.82\%$
 $90\%V = 4.57\%$

APCO: I-3" PVC SCH 40
 CONDUIT ON THE CONCRETE
 POLE & 1-90°-36" RAD BEND

BOOK PAGE 159

Sketch DERRICK
 Inf. Cart
 nd Hole
 ck
 e Crew
 ked
 mit R.O.D.
 rk with

LOCATION SKETCH



FAULT CURRENT AMPS	
3φ	1788
φ-a	1122
φ-b	253

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 SEP 30 PM 3:49

Thomas J. Henderson, Jr.
 JUDGE OF PROBATE

1. Deed Tax	\$ 50.
2. Mtg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00