LOAN NUMBER: 507

ASSIGNMENT MORTGAGE

	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
692 PAGE 641	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Mortgage Corporation of the South
	that certain mortgage executed by <u>W. Victor Atherton and wife</u> ,
	P. Anne Athertonbearing date of the 26th day of September .
	1986, and recorded in Ran Book 092. Page 637, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	Alabama; together with the debt thereby secured and the property therein
	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 26th day of September , 1986.
2 00K	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Rec. 250
	1085 SEP 29 PH 3: 10 All By: / total W. Collec-
	STATE OF MIABAMA (SAT)
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty

of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation A 83 18 1 1986. Given under my hand and seal this the 26th day of

Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

My Commission Expires: 6/24/88

This instrument was prepared by: Fran Slovensky ... Lib fortgage Corporation, 500 Century Park South, Suite 10 Birman, Alabama 35226.