

2272
SEND TAX NOTICE TO:

(Name) Calera Baptist Church
P. O. Box 186
(Address) Calera, Alabama 35040

This instrument was prepared by

(Name) Atley A. Kitchings, Attorney (Lange, Simpson, Robinson & Somerville)
(Address) 1700 First Alabama Bank Building, Birmingham, Alabama 35203

Form 1-1-6 Rev. 3-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty four thousand five hundred (\$24,500.00)----- DOLLARS,

to the undersigned grantor, South Central Bell Telephone Company, a corporation,
~~incorporated by~~ organized and existing under and by virtue of the laws of the State of Georgia,
and having its principal office and place of business in the City of Birmingham, Alabama,
in hand paid by Calera Baptist Church, Inc.
the receipt of which is hereby acknowledged, the said

South Central Bell Telephone Company, a corporation,
does by these presents, grant, bargain, sell and convey unto the said
Calera Baptist Church, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

BOOK 692 PAGE 477
TO HAVE AND TO HOLD, To the said Calera Baptist Church, Inc.

its heirs and assigns forever.

And said South Central Bell Telephone Company, a Georgia corporation, does for itself, its successors and assigns, covenant with said

Calera Baptist Church, Inc., its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Calera Baptist Church, Inc., its
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said South Central Bell Telephone Company, a Georgia corporation, its
Vice- President, Alabama, Carlton Baker, who is authorized to execute this conveyance,

day of September, 19 86

SOUTH CENTRAL BELL TELEPHONE COMPANY
A Georgia Corporation

By *Carlton Baker*
Assistant Secretary President

has hereunto set its signature and seal, this the 25th

[Signature]
Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, *Sherron B. Johnson* a Notary Public in and for said County, in said State, hereby certify that Carlton Baker whose name as Vice President of South Central Bell Telephone Company, a Georgia corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of September, 19 86

LANGE, SIMPSON, ROBINSON & SOMERVILLE
1700 FIRST ALABAMA BANK BUILDING
BIRMINGHAM, ALABAMA 35203

NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES NOVEMBER 16, 1989
BONDED BY WESTERN SURETY COMPANY

Sherron B. Johnson
Notary Public

EXHIBIT "A"

PARCEL A: Lot 3 in Block 2, according to Dunstan's Map and Survey of the Town of Calera, Alabama.

PARCEL B: Lots 4 and 5, in Block 2, according to J. H. Dunstan's Map and Survey of the Town of Calera, Alabama, being more particularly described as follows:

Beginning on the west side of 13th street at a point 100 feet south of the SW intersection of 17th Avenue and 13th Street, and being the SE corner of a lot formerly known as John Black's lot; run thence South along the West side of boundary of 13th Street for a distance of 100 feet; run thence West 125 feet; run thence North and parallel with 13th Street for a distance of 100 feet; run thence East for a distance of 125 feet to 13th Street, the point of beginning, and all situated in the Town of Calera, Alabama, and being a part of the East half of Fractional SW 1/4 of Section 21, Township 22, Range 2 West. Situated in Shelby County, Alabama.

Subject to:

- (1) Taxes for 1986 and subsequent years. 1986 taxes are a lien but not due and payable until October 1, 1986.
- (2) PARCEL A: Transmission line permits to Alabama Power Company dated April 22, 1966, recorded in Deed Book 242, Page 915, and dated February 27, 1967, recorded in Deed Book 248, Page 370, all in the Probate Office of Shelby County, Alabama.
- (3) PARCEL B: Subject to transmission lines, as shown on survey of A. C. Coulter, Jr., dated November 16, 1972.
- (4) Transmission line permit to Alabama Power Company, as recorded in Book 281, Page 230, in the Probate Office of Shelby County, Alabama.
- (5) Easement retained by Seller of 10' along north property line of Lot 5 only for location and maintenance of underground telephone facilities.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 29 AM 8:50

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$24.50
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	30.50