

2140
1539

MAW Loan # C344781

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to FBS MORTGAGE CORPORATION, A Nevada corporation with its principal place of business in Minneapolis, Minnesota all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by Gary L. Bennett and wife, Kay D. Bennett to Molton, Allen & Williams, Ltd., an Alabama Limited Partnership under date of April 22, 19 86, and recorded in Book 069 Page 225 of the Records of Shelby County, Alabama

Lot 5 in Block 3, according to amended map of Woodford, a subdivision of Inverness, as recorded in Map Book 8, Pages 51 A,B,C and D, in the office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 22nd day of April, 19 86.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

ATTEST:



Betty L. Hooper
Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Albert B. Way, III
Vice President

1986 SEP 26 AM 9:57
Re-Recorded
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 22nd day of April, 19 86

This instrument is being re-recorded to reflect the Lender's Name and the Legal

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS
P. O. Box 10025
Birmingham, Alabama 35202-0025

My Commission Expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR 24 PH 1:18

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Courtney Mason

JUDGE OF PROBATE

Molton Allen & Williams

BOOK 069 PAGE 233

BOOK 092 PAGE 336