

S.S. No.

STATE OF ALABAMA)

2182

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00 (one dollar and 00/100-----) and other valuable considerations to the undersigned in hand paid by the City of Pelham, a municipal corporation, the receipt whereof is hereby acknowledged, (We) David & Sue Lewis hereby grant, bargain, sell, and convey to the said City of Pelham an easement and right-of-way for the purpose of constructing, reconstructing, maintaining and repairing a Sanitary sewer, together with all necessary rights of access, ingress and egress thereto and therefrom, in, over, under and along the following described strip of land situated in the City of Pelham, Shelby County, Alabama:

A ten (10) foot wide parcel of land which lies five (5) feet each side of a line which intersects the Northeast Property line 131 feet East of the NW corner and the SW Property Line 135 feet South of the W-NW Corner of Lot 6, Block 1, Cahaba Valley Estates, Second Sector, situated in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 12, Township 20 South, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the said easement and right-of-way hereinbefore granted to the said City of Pelham, its successors and assigns forever, for the purpose above mentioned and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of September, 1986.

x David F. Lewis (Seal)

x Sue L. Lewis (Seal)

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David & Sue Lewis, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, have executed the same voluntarily on the day same bears date.

Given under my hand and seal this the 20th day of September, 1986.



C. Kim Wolfe
Notary Public

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 26 PM 1:14

Thomas G. Lawrence, Jr.
JUDGE OF PEACE

D. L. Wolfe & Assoc.

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