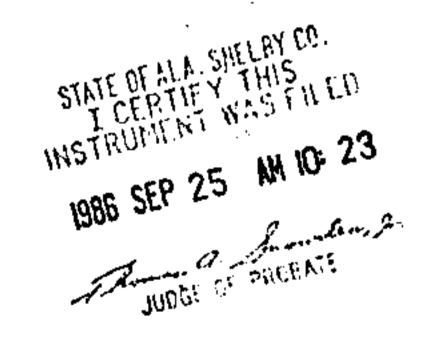
The state of the s	in the second second	50.0	Troop hatta to !
This instrument was prepared by			2 L Jones
(Name) \Thomas L. Foster. Attorney		Msv	Balles Pa
(Address) 1201 No. 19th St. B'ham, Al	. 35234		- Wh.
Corporation Form Warranty Deed _ LAND TO	TLE COMPANY OF ALABAM		-, WT.
STATE OF ALABAMA) KNOW A	LL MEN BY THESE PRE	SENTS.
COUNTY OF JEFFERSON)		
That in consideration of -Fifty-two Thous	and Seven Hundred Fi	fty and no/100 (\$52,75	60.00) - DOLLARS ,
to the undersigned grantor, Riverchase Pr	operties, an Alabama	General Partnership	хэвчоогрожжийовхх
(herein referred to as GRANTOR) in hand per the said GRANTOR does by these presents, go Lisa K. Jones (herein referred to as GRANTEE, whether on Shelby County, Alabama, to-wit:	grant, bargain, sell and co	onvey unto	
See Exhibit "A" attached hereto a	ind made a part here	of.	
- <i>-</i> /			
<u>ာ</u>			
		1	
ZZ Page			
83		•	
		-	
Subject to ad valorem taxes for taken Also subject to easements, restri \$47,450.00 of the purchase price closed simultaneously herewith.	ctions and encumbrar recited above was pa	nces of record. aid from mortgage loan	
TO HAVE AND TO HOLD, To the said	GRANTEE, his, her or th	heir heirs and assigns foreve	T.
And said GRANTOR does for itself, its heir heirs and assigns, that it is lawfully seiz rances, that it has a good right to sell and casigns shall, warrant and defend the same to rever, against the lawful claims of all persons.	ted in fee simple of said onvey the same as afore the said GRANTEE,	premises, that they are freesaid, and that it will, and	e from all encum- its successors and
IN WITNESS WHEREOF, the said GR. uthorized to execute this conveyance, hereto se	•		President, who is
his the 16th day of September	<u>. </u>	19_86	
TTEST:		HASE PROPERTIES, an Alaership by Southwood Par	
Secret	•	De Grahuer	
TATE OF ALABAMA	E.	. C. Gardner, Vi	ice- President
OUNTY OF JEFFERSON)			
I, THE UNDERSIGNED	a Nota	ry Public in and for said Cou	inty, in said State,
ereby certify that E. C. Gardner	5 Di D		
—	wood Park Estates, I	-	poration, is signed it, being informed
Given under my hand and official seal, the	is the 16th day o	ectember	, 19 86
ORM-22		Notary Public	
		Movery Fublic	

E+6.6:4 "A"

Unit 506, Building 5, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327, Real Volume 50, page 340 and re-recorded in Real 50, page 942 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforsaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9 page 135 in the Probate Office of Shelby County, Alabama.



1. Deed Tax \$ 550

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee 100

TOTAL