

This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by LITTLE RIDGE, A PARTNERSHIP, which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Real Volume 63, page 251, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BILL LANGSTON CONSTRUCTION CO., INC. all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 9th day of July, 1986.

FIRST COMMERCIAL BANK

By [Signature]
Its [Signature]

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. CLARK JONES, whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9th day of July, 1986.



[Signature]
Notary Public

My commission expires 6/1/87

"EXHIBIT A"

Lots 53 and 54, according to the survey of Little Ridge Estates, as recorded in Map Book 9 page 174 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 092 PAGE 66

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 25 AM 10:01

Thomas A. Lumb
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>