

SEND TAX NOTICE TO:

(Name) A. Winston Frederick, Jr.
2715 Indian Forest Trail
Helena, AL 35080
(Address)

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law
(Address) P. O. Box 822, Columbiana, AL 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED TWELVE THOUSAND, FORTY-NINE and no/100 Dollars (\$112,049.00)

to the undersigned grantor, Burns Brothers Construction Co., Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

A. Winston Frederick, Jr. and wife, Jacqueline M. Frederick

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 14, Block 3, according to the Map of Indian Forest Estates, Second Sector, as recorded in Map Book 6, Page 11, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

BOOK 692 PAGE 32

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 SEP 25 AM 7:48
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 65.50
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 69.00

\$47,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Larry J. Burns who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of September, 1986.

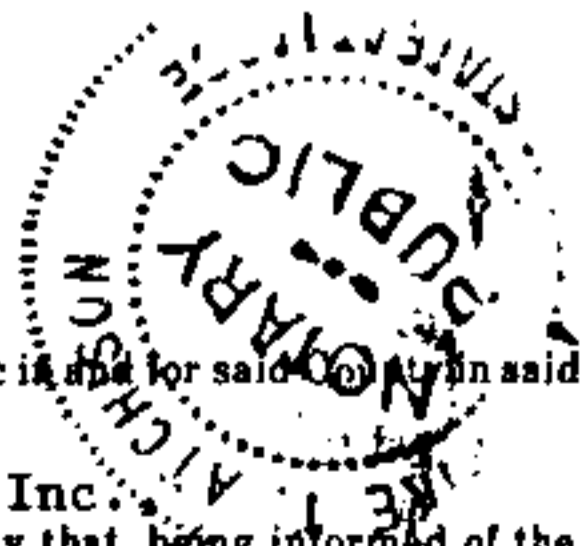
ATTEST:

BURNS BROTHERS CONSTRUCTION CO., INC.

By Larry J. Burns President

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, State, hereby certify that Larry J. Burns whose name as President of Burns Brothers Construction Co., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



a Notary Public in and for said State of Alabama

Given under my hand and official seal, this the 24th day of September, 1986.
Jack A. [Signature]
Michael T. Atchison Notary Public