

STATE OF ALABAMA  
SHELBY COUNTY

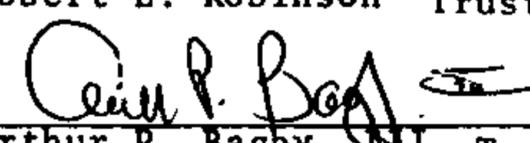
For value received, Robert L. Robinson and Arthur P. Bagby, III, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Jimmy S. Barber and wife Margaret Barber, recorded in Book 421, Page 758, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the SW corner of the NW $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 4, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 381.67 feet to a point on the NW right-of-way line of Shelby County Highway # 467; thence turn an interior angle of 104 degrees 40' 50" right and run in a Northeasterly direction along said right-of-way line of said highway for a distance of 115.06 feet to the point of beginning of property herein described; thence continue in a Northeasterly direction along the Northwesterly right-of-way line of said road for a distance of 255.0 feet; thence turn an interior angle of 74 degrees 21' 50" right and proceed West for a distance of 200.0 feet; thence turn an interior angle of 105 degrees 38' 10" right and proceed in a Southwesterly direction parallel to the Northwesterly right-of-way line of said road for a distance of 200.0 feet; thence turn an interior angle of 90 degrees 19' 29" right and proceed in a Southeasterly direction for a distance of 192.6 feet to the point of beginning. Containing 1 acre.

EXCEPT AS HEREIN ABOVE PROVIDED SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

In witness whereof Robert L. Robinson and Arthur P. Bagby, III, acting on their own behalf, has affixed their signature this 17<sup>th</sup> day of Sept, 1986.

BOOK 891 PAGE 882

  
Robert L. Robinson Trustee  
  
Arthur P. Bagby, III Trustee

STATE OF ALABAMA  
COUNTY OF

I, the undersigned Notary Public in and for said County and State, hereby certify that Robert L. Robinson and Arthur P. Bagby, III whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, signed and delivered the same voluntarily.

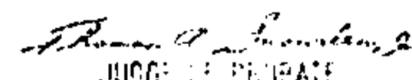
Given under my hand and official seal this 17<sup>th</sup> day of Sept 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP 24 AM 8:18

  
NOTARY PUBLIC

MY COMMISSION EXPIRES 10-24-87

  
JUDGE OF PROBATE  
Pioneer International  
Rt 1 Box 520-17  
Subsistence, AL 35150

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50