

1613-
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Neil Damron and
wife, Kathryn Damron executed a mortgage to _____
First National Bank of Columbiana on the 22nd day of _____
September, 19 86, which is recorded in Real Book 82,
page 201 in the Probate Office of Shelby County, Alabama;

Whereas, Neil Damron and wife, Kathryn Damron desires to pay the
sum of One Dollar and 00/100 (\$1.00) Dollars to said _____
First National Bank of Columbiana on said mortgage and
to have the land described below released from said mortgage and said
First National Bank of Columbiana desires to accept said
consideration for releasing of said property and agrees to release said
land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana
_____ in consideration of One Dollar and 00/100 (\$1.00)
_____ Dollars, being paid to said First National Bank of Columbiana
_____ the receipt whereof is hereby acknowledged, does hereby
release, remise and quit claim unto the said Neil Damron and wife,
Kathryn Damron all the right, title and interest acquired
under said mortgage in and to that part of the premises conveyed therein,
and described as follows, to-wit and as shown on the right-of-way map of
Project No. F-478(1) as recorded in the Office of the Judge of Probate of
Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A"

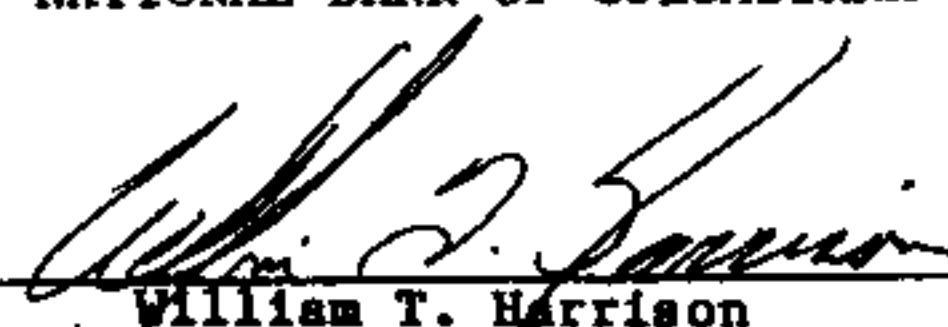
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F. N. B. ©

In Witness Whereof, the undersigned First National Bank of Columbiana
has caused these presents to be executed this 22nd
day of September, 19 86.

FIRST NATIONAL BANK OF COLUMBIANA

BY:


William T. Harrison
Senior Vice President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said
State, hereby certify that William T. Harrison
whose name as Senior Vice President of First National Bank
of Columbiana, a corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and Official seal this 22nd day of _____
September, 19 86.




Notary Public

My Commission Expires March 30, 1988

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EXHIBIT "A"

Commencing at the northwest corner of the NW1/4 of NW1/4, Section 28, T-21-S, R-1-W; thence easterly along the north line of said NW1/4 of NW1/4 a distance of 95 feet, more or less, to the southwest property line; thence southeasterly along said southwest property line a distance of 890 feet, more or less, to a point that is 70 feet northwesterly of and at right angles to the centerline of Project No. F.478(1) and the point of beginning of the property herein to be conveyed; thence northeasterly along a curve to the right (concave southeasterly) having a radius of 5635.70 feet, parallel with the centerline of said project a distance of 290 feet, more or less, to a point that is 70 feet northerly of and at right angles to the centerline of said project at Station 311+01.84; thence N 89 deg. 48 min. 15 sec. East, parallel with the centerline of said project a distance of 835 feet, more or less, to the east line of said NW1/4 of NW1/4, the east property line; thence southerly along said east property line a distance of 20 feet, more or less, to the present northernmost right-of-way line of Alabama Highway No. 70; thence westerly along said present northernmost right-of-way line a distance of 90 feet, more or less, to a present right-of-way offset; thence southerly along said present right-of-way offset a distance of 10 feet, more or less, to the present north right-of-way line; thence westerly along said present north right-of-way line; a distance of 1030 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line a distance of 30 feet, more or less, to the point of beginning.

Said strip of land lying in the NW1/4 of NW1/4, Section 28, T-21-S, R-1-W and containing 0.753 acre, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 23 AM 10:33

Thomas W. Hamilton, Jr.
JUDGE

RECORDING FEES	
Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50