

STATE OF ALABAMA)

JEFFERSON COUNTY)

1490

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Fogle Enterprises, Inc. & Richard Fogle, Individually & wife, Anna C. Fogle, Individually To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated Nov. 30, 1983 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 450, Page 687, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 3, 14 and 15 Camp Branch Estates

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 18th day of September, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 22 AM 9:13

Thomas W. Swank, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: David W. Farr

David W. Farr

Its: Vice President

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18th day of September, 1986.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35202

Larry H. Mott
NOTARY PUBLIC

BOOK 891 PAGE 475