

Hours Hall &

TOTAL

1	STATE OF ALABAMA) /50 3
!	KNOW ALL MEN BY THESE PRESENTS: That, SHELBY COUNTY)
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	WHEREAS, M. JOHN MORGAN AND WIFE, PATRICIA N. MORGAN
	did heretofore execute a mortgage to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
	ALABAMA, (now by merger Guaranty Federal Savings and Loan Association) which
	said mortgage is recorded in Vol. 356 page 91 in the Probate
	Office of SHELBY County, Alabama; and
	WHEREAS, the indebtedness secured by said mortgage has been paid to the
	undersigned in full,
	NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association,
	a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-
4	ment in full of said indebtedness, and hereby releases and discharges the prop-
	erty described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
	its name to be affixed by ROY F. BRAGG its
	CHAIRMAN , who is duly authorized thereto, on this the 19th day
	of SEPTEMBER, 19 86
ð.	GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION
_	-1.00 STATE OF ALA. STILLED By. FOR PRINCE (SEAL)
	CEU //. fm'
	STATE OF ALABAMA JEFFERSON COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROY F. BRAGG, whose name as CHAIRMAN of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of SEPTEMBER 19 86.

EN COMMISSION EXPIRES DECEMBER 4, 1984