SEND TAX NOTICE:

		•		1704	manage in the Sulf	
	ngát was propar	_			1402 Michael Driv	
(Name)\	William	H. Halbro	oks, Attor idence Pláz	ney	Alabaster, AL 35	007

(Address)						
	ť	ORPORATION F	ORM WARRANTY D		FOR LIFE WITH REMAINDER TO SURVIVO	
STATE OF	ALABAMA	1			LAND TITLE COMPANY OF ALABAMA, Birmi	ingnam, Alabama
COUNTY (or JEFFERS	on } kn	OW ALL MEN B	Y THESE PR	esents,	
That in cor	naideration of	Seventy	Nine Thous	and Nine	Hundred and no/100	DOLLARS
(herein ref		NTOR), in ha	nd pald by the Gl grant, bargain, sel	RANTEES here Il and convey u	s Co., Inc. ein, the receipt of which is hereby ack into hn AND Angela H. Vaugh	
(herein ref	erred to as GRA	NTEES) for i		_	ipon the death of either of them, then	_
	fee simple, toge	ther with ever		linder and rigi	ht of reversion, the following describ	
	"SEE ATT	ACHED FOI	R LEGAL DES	CRIPTION	17	
						•
		•				امراني
~	Subject	to taxes,	. easements	and res	trictions of record.	
41,						
091 PAGE 41	_		_	*	recited above was paineously herewith.	đ
BOOK						
them, then tingent rer	to the survivor mainder and rig	of them in fee ht of reversion	simple, and to the	heirs and assig	ing their joint lives and upon the des gns of such survivor forever, together r itself, its successors and assigns, cov of said premises, that they are free f	with every con- enant with said
that it has and defend	a good right to I the same to the	sell and conve	y the same as afo EES, their heirs, e	resaid, and tha executors and as	t it will and its successors and assigns ssigns forever, against the lawful claim	s shall, warrant s of all persons.
IN V	WITNESS WHE	REOF, the sai	d GRANTOR, by nce, has hereto se	its Presid t its signature	lent, and seal, this the 29thday of Au;	gust ¹⁹ 86
ATTEST:		•			Scott & Williams	Co., Inc.
				Ву	Contraction of the contraction o	President

STATE OF ALABAMA COUNTY OF EFFERSON S

the undersigned

a Notary Public in and for said County in said

A. C. Scott State, hereby certify that whose name as

President of Scott & Williams Co acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Secretary

Given under my hand and official seal, this the 9th

day of

86

Lot 52, according to the survey of Scottsdale, Third Addition, as recorded in Map Book 8 page 123, in the Probate Office of Shelby County Alabama; being situated in Shelby County, Alabama. LESS AND EXCEPT: the following is the legal description of a part of Lot 52 in the Residential Subdivision Scottedale Third Addition, situated in the Southeast 1/4 of Section 14 and the Northeast 1/4 of Section 23, all in Township 21 South, Ragne 3 West, Shelby County, Alabama, and more particularly described as follows: Begin at the Southerly most point on Lot 52, said point being the P.C. of a curve on the Westerly right of way of Michael Drive, thence in a Northerly direction along the West side of Lot 52 a distance of 100.00 feet; thence right 90 deg. 00 min. 00'sec. in an Easterly direction a distance of 15.42 feet to the Westerly right of way of Michael Drive, said point being on a curve to the left, said curve having a central angle of 18 deg. 45 min. 27 sec. and a radius of 310.45 feet; thence right 108 deg. 08 min. 37 sec. to the tangent of said curve and along the arc of said curve and said right of way in a Southerly direction a distance of 101.64 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 SEP 19 PM 3: 08

4.1

1. Deed Tax \$ 800

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee 100

TOTAL

•