

Grantee address:
1121 Blue Grass Drive
Alabaster, AL 35007

This instrument was prepared by

(Name) **DOUGLAS ROGERS**
ATTORNEY AT LAW

(Address) **1920 MAYFAIR DRIVE**
BIRMINGHAM, ALABAMA

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **Sixty Thousand Five Hundred and no/100**-----Dollars

to the undersigned grantor, **Pathway Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Roland H. Johnson and Lisa C. Johnson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama**

Lot 4, Block 7, according to Bermuda Hills, Second Sector, Fourth Addition
as recorded in Map Book 9 page 78 in the Probate Office of Shelby County,
Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1986.

\$60,152.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

BOOK 091 PAGE 346

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP 19 AM 10:57

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 400

Thomas P. ...
PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its **President, David J. Davis**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the **12** day of **September 19 86**

ATTEST:

PATHWAY HOMES, INC.

By *[Signature]*
President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, the undersigned **David J. Davis**
State, hereby certify that **David J. Davis**
whose name as **President of Pathway Homes, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **12** day of **September**

[Signature]
Notary Public