SEND TAX NOTICE TO:

		1463	10 - 000000	W. Waters elham Heights Drive
This instrumen	t was prepared by			m, Alabama 35124
(N/a a b	Frank K. Bynum			
(Name)	2100 Sixteenth	Avenue South		
(Address) FM No. ATC 27	Birmingham, Ala	abama 35205		
		RIGHT OF SURVIVORSHIP - ALA	BAMA TITLE CO., INC., E	irmingham, AL.
STATE OF AL	}	KNOW ALL MEN BY THESE	PRESENTS,	
That in conside	eration of FIFTY-TWO T	HOUSAND NINE HUNDRED A	ND NO/100	DOLLAR
		d paid by the GRANTEES herein, th		
-		nie Standifer, an unma		
(herein referre :	d to as grantors) do grant, barg	ain, sell and convey unto		
	Gar	y W. Waters and Lynn F	. Waters	
(herein referre :	d to as GRANTEES) as joint te	nants, with right of survivorship, th	e following described real o	estate situated in
	Shelby			
		,	y, Alabama te-wit:	3 West, and more
	in the NE; of NW; o arly described as f	f Section 23, Township ollows:	ZU BUGLII, Kange	yest, and more
West, the 89 degree herein de 244.81 fe thence to degrees 24 minute northeast	ence south along thes 51 minutes easter escribed, thence tuet, then turn left urn left 81 degrees as 36 seconds north	f the NEL-NWL of Section of the said of th	the point of beg minutes 20 seconds 20 seconds east for 80.0 feet, to 1.77 feet, thence t, then turn rig	feet, then turn left inning of the tract ands southerly for erly for erly feet then turn right 20 to the turn left 99 degrees the 84 degrees 28 minus
	to existing easemen f any, of record.	ts, restrictions, set	back lines, righ	ats of way, limita-
	.00 of the purcha eously herewith.	se price recited above	was paid from a	mortgage loan closed
page 321,	herein is the survi , Probate Office of r having died on Ja	ving Grantee of that of Shelby County, Alaban nuary 21, 1976.	ertain deed recons; the other gra	orded in Volume 281, intee, Daniel H.
the intention of the grantees had one does not find I (we sand assigns, the	of the parties to this conveyanterein) in the event one granter survive the other, then the help do for myself (ourselves) and hat I am (we are) lawfully seize	id GRANTEES as joint tenants, with ice, that (unless the joint tenancy he herein survives the other, the entire and assigns of the grantees here: I for my (our) heirs, executors, and ed in fee simple of said premises; the ind convey the same as aforesaid; the	ereby created is severed of ire interest in fee simple al- in shall take as tenants in c administrators covenant v at they are free from all o	or terminated during the joint lives hall pass to the surviving grantee, a common. with the said GRANTEES, their he concumbrances, unless otherwise not
shall warrant	and defend the same to the said	GRANTEES, their heirs and assign	s forever, against the lawf	ul claims of all persons.
ATIW NI	vess whereof,I	have hereunto setm	Yhand(s) and see	al(s), this9th
day of WITNESS:	September CO. STATE OF ALA. SHELRY CO. I CERTIFY THIS ISTRUMENT WAS FILED			
	1986 SEP 19 PM 3 3	(Salt 00	Connie Standife	r (8
-	JUCKE OF DICE STE	2- (Seal)		(S
STATE OF A	ALABAMA }	•		
		d sutharity	. Naka wa Pad	Nie in and de la constant de la cons
i, hereby certify	the undersigned that Connie Sta	andifer, an unmarried		blic in and for said County; in said St
whose name	-	ned to the foregoing conveyance, and	•	known to me, acknowledged before
	hat, being informed of the conto	* *	şhe	executed the same volunta
•	e same bears date.		ر میرسی .	استناد ا
JUM Given un	nder my hand and official seal th	hisday of	September	A.D/19
16 th A			17 run	UN / X