(Address) 2105 Old Montgomery Hwy. Pelham, AL 35124

COUNTY

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

BOOK

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Five Thousand Three Hundred Fifty and NO/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Hugh M. Gilmore, III and wife, Nancy Gilmore

(herein referred to as grantors) do grant, bargain, sell and convey unto

James D. Mason d.b.a. Mason Construction Company (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_ SHELBY County, Alabama to-wit:

A parcel of land situated in the SE & of the NE & of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the NE corner of the SE % of the NE % of Section 16, and go South 1 deg. 45 min. 30 sec. East along the East boundary of said & & Section 100.00 feet to the point of beginning; thence continue South 1 deg. 45 min. 30 sec. for 500.95 feet; thence South 54 deg. 30 min. 45 sec. West for 484.76 feet to the Easterly boundary of Big Oak Drive; thence North 42 deg. 58 min. West along said Easterly Boundary 170.00 feet; thence North 36 deg. 58 min. 40 sec. East for 823.34 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Amount of Warranty Deed paid from proceeds of mortgage deed filed simultaneously

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

AndM (we) do for MXMX (ourselves) and for MX (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that www (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and XX (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,We have hereunto set	OUT hand(s) and seal(s), this
day of 9/3 19.86.	
WITNESS:  STATE OF ALA SHELBY CO.  STATE OF ALA SHELBY CO.  INSTRUMENTAL SHELBY CO.  (Seal)	High M. Silmone The (Seal)
TOOK SEP 13 METERS	Many W. Silmore (80al)
STATE OF ALABAMA  COUNTY	(Seal)
SHELBY COUNTY	General Acknowledgment
the undersigned authority hereby certify that Hugh M. Gilmore, III a	, a Notary Public in and for said County, in said State,
whose names are signed to the foregoing	or conveyence and the is because a series and all the series
on this day, that, being informed of the contents of the convey on the day the same bears date.  Given under my hand and official seal this 3rd	day of September A. D., 1986
Given under my hand and official seal this 3rd	Carol V. Simoto

My commission expires 6/25/89 Notary Public.

First Generican Bank