

1319

CORPORATE RELEASE

This instrument was prepared by

*Lynn Whisenant*215 North 21st Street
Birmingham, Alabama 35203STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Elmore H. Simmons, Jr. and wife, Shirley D. Simmons	335	338
Micheal B. Howell, and wife, Donna E. Howell	442	812
David R. Thomason and wife, Sandy G. Thomason	450	580
Richard H. Flournoy and wife, Beverly T. Flournoy	449	686

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 18 AM 10:35

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	\$ <u>1.10</u>
TOTAL	\$ <u>6.50</u>

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 12th day of September, 1986.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAMBY *Charles B. Bernhard, III*
ITS Asst. Vice PresidentSTATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 12th day of September, 1986.

BY *Daniel S. Adams*
Notary Public

COMMISSION EXPIRES JUNE 26, 1990

Jeff. Fed.