Chis instrument	was prepared by		524 Oak Glen Trace Birmingham, Alabama 35244	
(Name)	Dale Corley	***************************************		
(Address)	2100 Sixteenth Ave	nue South	**************************************	
		ORM WARRANTY DEED, JOINTLY FOR LIFE		

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Sixteen Thousand Five Hundred Seventy-Five and no/100 Dollars

to the undersigned grantor, United Homebuilders, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert W. Peek and wife, Pauline C. Peek

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 38, according to the Survey of Oak Glen, Second Sector, as recorded in Map Book 9, Page 154 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

288

\$93,250.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 17 AN 10: 25

JUDGE OF PROBATE

1. Deed Tax \$ 2550

2. Mtg. Tax

3. Recording Fee 350

4. Indexing Fee 100

TOTAL 2700

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of August 1986

ATTEST:

UNITED HOMEBUILDERS, INC.

By Leonard W. Coggins President

STATE OF Alabama COUNTY OF Jefferson

the undersigned

a Notary Public in and for said County in said

State, hereby certify that Leonard W. Coggins
whose name as President of United Homebuilders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of

Augu

Notary Public

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