

This instrument was prepared by

(Name) Gene W. Gray, Jr.  
2100 16th Avenue, South  
(Address) Birmingham, AL 35205

Preston G. Thompson  
944 Tulip Poplar Lane  
Birmingham, AL 35244  
Unit 11-7-25-0-001-001

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifty-Three Thousand Six Hundred and no/100-----

to the undersigned grantor, Joe-Ed, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Preston G. Thompson and Judy B. Thompson

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 1116, according to the Survey of Riverchase Country Club, 18th Addition, as recorded in Map Book 9, Page 86, in the Probate Office of Shelby County, Alabama.

Subject to:

Advalorem taxes, easements, restrictions, rights of way, set back lines, and limitations, if any, of record.

BOOK 091 PAGE 15

\$132,600.00 of the consideration was paid from the proceeds of a mortgage loan.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP 17 AM 11:04

Thomas A. Thompson, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$ 21.00  
2. Mtg. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 24.50

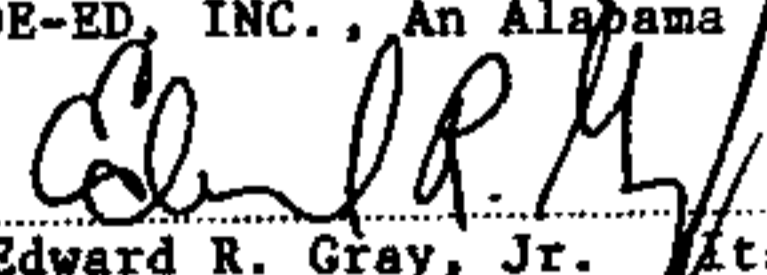
TO HAVE AND TO HOLD. To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of August 1986

JOE-ED, INC., An Alabama Corporation

ATTEST:

By   
Edward R. Gray, Jr. Its President

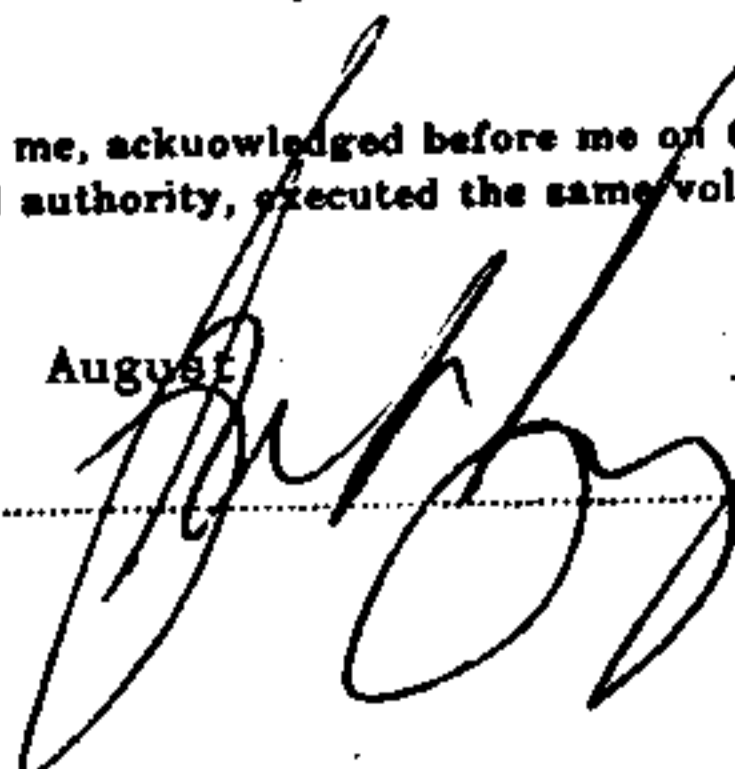
STATE OF Alabama  
COUNTY OF Jefferson

I, Gene W. Gray, Jr.  
State, hereby certify that Edward R. Gray, Jr.  
whose name as President of JOE-ED, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 29th day of August

Land Title

  
Notary Public