a li		•		•.
	1196	3,50		Central State Bank P. O. Box 180 Calera, AL 35040
This instrument was prepa			\ <u>\</u>	P. O. Box 180
(Name)James M	Nix / Thompson	n, Alexander & Crew	s	Calera, AL 35040
(Address) P. O. BOX	410 / Jackson	n, Mississippi 3920	5	
WARRANTY DEED- A	MERICAN TITLE INS.	CO., Birmingham, Alabama		
STATE OF ALABAMA	county} KNOV	V ALL MEN BY THESE PRESE	NTS:	
That in consideration of	Four Thousand	and No/100's Dolla	rs(\$4,000.00)	
to the undersigned grants or we. MACK A. N.	or (whether one or more	e), in hand paid by the grantee URLENE M. NIX	herein, the receipt where	eof is acknowledged, l
		nore), grant, bargain, sell and co	onvey unto	
PAULINE S. BRA				
therein referred to as grant Shelby	rantee, whether one or	more), the following described r County, Alabams	eal estate, situated in a, to-wit:	
Commongin	g at the south	west corner of the	Northwest Quar	ter of

Commencing at the southwest corner of the Northwest Quarter of the Southwest Quarter of Section 8, Township 24 North, Range 13 East, Shelby County, Alabama; thence run North 66° 14' East a distance of 654.84 feet to a point being the point of beginning for the property herein conveyed; thence run South 88° 46' East a distance of 80.0 feet to a point; thence run North 10° 34' East a distance of 280.2 feet to a point on the southeast right-of-way of Shelby County Highway No. 89; thence run along the southeast right-of-way of 'said road to a point on the north line of that certain tract of land now owned by Bobby Joe Killingsworth; thence run in a westerly direction along the north line of the Bobby Joe Killingsworth tract approximately 317.17 feet to the northwest corner of the said Bobby Joe Killingsworth tract; thence run in a northerly direction along a fenceline to the point of beginning.

Grantor hereby reserves from this conveyance all oil, gas and other minerals in, on and under the above-described land.

Grantor agrees to pay all ad valorem taxes assessed against the above-described land for the current year.

This conveyance is subject to all rights-of-way, easements and other matters of record.

\$4,000.00 of the above consideration was paid from mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

against the lawful claims of all persons.		,
IN WITNESS WHEREOF,WC have hereunto set	hands(s) and seal(s), this	
day of Septem 300, 19.86		
1 - 7- 1	Lurlene m n	سلل
mach a nich (Seal)		(Seal)
	LURLENE M. NIX	
(Seal)		(Seal)
MACK A. NIX STATE OF ALA SHELBY CO. (Seal) INSTRUMENT WAS FILED (Seal) (NSTRUMENT WAS FILED (Seal)	mach a nice	(0.1)
(Seal)	11100 11-4	,(Seal)
STATE OF ALABAMA 1986 SEP 16 PH 5: 29 Reed to SHELBY COUNTY & And.		
STATE OF ALABAMA 1986 SEP 16 PH STATE OF ALABAMA COUNTY OF SHELBY COUNTY OF STATE OF SHELBY	So_ General Acknowledgment	
SHELBY COUNTY (7)	o General Acknowledgment	
The state of the s		etete bies mi us
1. DAVIDO TOTAL	a Notary Public in and for said Count	ty, in said State,
hereby certify that Mack A. Nix and wife, Lurl	wavenes and who AYC known to me, acknow!	ledged before me
whose names. Are informed of the contents of the convey	snce they executed the	same voluntarily
Given under my hand and biffejal seal thisday of.		A. D., 19.86
(SEAL)		
(SEAL) A STORE	Nots	ry Public

My Commission Expires:

Mec.