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Mtgr. Ralph M Harbuck, Jr.
FNMA No. 1010104383
FNA/VA No. 03914515
MCS# 133091
PIF DATE 6/30/86

STATE OF ALABAMA
COUNTY OF Shelby ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated October 29, 1982 executed by Ralph Maxwell Harbuck, Jr and Rebecca Bragdon Harbuck to Mortgage Corporation of the South in the principal amount of \$76,300.00, said mortgage recorded on November 4, 1982 in Book 424, Page 388 in the Office of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Mortgage Corporation of the South by assignment date November 24, 1982 and recorded November 29, 1982 in Book 47, Page 583 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 5th day of September, 1986.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson
Vice President
V. Marie Robertson, First Vice President
AS: Attorney-in-Fact for Federal National Mortgage Association

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Rec. 250
200
450
1986 SEP 16 AM 11:43
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 5th day of September, 1986.

Mtg. Corp of the So.
My commission expires:

La Clair Rogers Nordan
Notary Public
LaClair Rogers Nordan

MY COMMISSION EXPIRES: 10-19-87

This instrument prepared by: LOLA

BOOK 090 PAGE 765