BOOK PREPACE

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This Amendment is recorded as additional security for mortgage recorded on July 22, 1986, in the Office of the Judge of Probate of Madison County, AL in Mortgage Book 1431, pages 974-1000, on which mortgage tax has been paid in full.

STATE OF ALABAMA

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MADISON COUNTY

and

SHELBY COUNTY

SECOND AMENDMENT TO MORTGAGE

This Second Amendment to Mortgage is entered as of this 18 day of July, 1986, by and between , 1986, by and between , AmSouth Bank, National Association (the "Mortgagee") an Eugene M. McLain (the "Mortgagor").

WHEREAS, on January 13, 1984, the Mortgagor cuted to the Mortgagee a mortgage (the "Mortgage") on certain property described therein as security for the payment of a promissory note in the principal amount of \$500,000, which Mortgage is recorded in the Office of the Judge of Probate of Madison County, Alabama, in Mortgage Book 1303, page 558 and in the Office of the Judge of Probate of Shelby County in Book 442, page 294; and

WHEREAS, the Mortgage was amended by Amendment to Mortgage dated August 22, 1984 (the "First Amendment"), which First Amendment was recorded in the Probate Office of Madison County in Mortgage Book 1332, page 338, and in the Probate Office of Shelby County in Book 005, page 939, whereby the additional sum of \$1,200,000 was added to the debt secured by the Mortgage; and

WHEREAS, the Mortgagee has agreed to lend to the Mortgagor the additional sum of \$429,000 upon certain conditions, one of which is that such sum shall be additionally secured by the Mortgage, as amended by the First Amendment, and the Mortgagor and the Mortgagee have agreed to execute this instrument to evidence said agreement.

NOW, THEREFORE, in consideration of the premises and in consideration of the Mortgagee lending to the Mortgagor the additional sum of \$429,000, the Mortgagor and the Mortgagee hereby agree that the Mortgage, as amended by the First Amendment, is further amended as follows:

- The Mortgage, in addition to the debt already secured thereby, also secures a certain promissory note in the amount of \$429,000, dated July 1, 1986 (the "\$429,000 Note").
- On page 2 of the First Amendment, items (m) and (n) are hereby lettered (14) and (15) respectively.
- On page 5 of the Mortgage where events of defaults are listed, the following shall constitute additional events of default:

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(16) If the Mortgagor shall fail to pay to the Mortgagee when due principal or interest on the debt evidenced by the \$429,000 Note; or

(17) If the Mortgagor fails to comply with any of the provisions of any other document evidencing, securing, or executed in connection with the \$429,000 Note.

Except as specifically amended hereby, the Mortgage, as amended by the First Amendment, shall remain in full force and effect in accordance with its terms and conditions.

IN WITNESS WHEREOF, the undersigned parties have hereunto set their hands and seals as of the day first written above.

Cugan B.

Eugene M. McLain

AMSOUTH BANK, NATIONAL ASSOCIATION

By Marst B Voorhers
Its Assistant Vice President

STATE OF ALABAMA

MADISON COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Eugene M. McLain, whose name is signed to the foregoing Second Amendment to Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Second Amendment, he executed the same voluntarily on the day the same bears date.

of July 1986.

Notary Public

AFFIX SEAL

My commission expires:

品 K K C E

3.

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mary B. Voorhees, whose name as Assistant Vice President of AmSouth Bank, National Association, a national banking association, is signed to the foregoing Second Amendment to Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of said Second Amendment to Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this the day of July, 1986.

> Notary Public Notary Public, Alabama Stale at Large

AFFKX

commission Expires : My Commission Expires December 1, 1989

This instrument prepared by:

Kay K. Bains Cabaniss, Johnston, Gardner, Dumas & O'Neal 1900 First National-Southern Natural Building Birmingham, Alabama 35203

(205) 252-8800

STATE OF ALA, SHELBY CO. I CERTIFY THIS

INSTRUMENT WAS FILED 1986 SEP 16 PH 12: 05

TOTAL

Recording Fee

Index Fee

750

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RECORDING FEES

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STATE OF ALABAMA MADISON COUNTY PROBATE OFFICE office on 8-8-8- Mortgage Text and Fig. 1. Riddle of Probate.

Mortgage Text and Fig. 1. Riddle of Probate. office on Signatura Circan

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