## MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

and to have the land described below released from said mortage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage:

Now, therefore, the undersigned Pirst National Bank of Columbiana in consideration of SIX THOUSAND TWO HUNDRED and NO /100 Dollars, being paid to said First National Bank of Columbiana

and NO /100 Dollars, being paid to said First National Bank of Columbiana in hand paid by the said ENMAR CORPORATION the receipt whereof is hereby acknowledged,

does hereby release, remise and quit claim unto the said

ENMAR CORPORATION

all the right, title and interest
acquired under said mortgage in and to that part of the premises
conveyed therein, and described as follows, to-wit:

Lot 28, according to the survey of OLDE TOWNE FOREST, 1st Sector, as recorded in Map Book 9 Page 170, and found in the Probate Judges Office, Shelby County, Alabama.

Dan Spitler

| TO HAVE AND TO HO  | LD to the sai                                | idE                       | MAR CORPORA                    | TON  |
|--|--|---------------------------|--------------------------------|--|
| and to its, their, our s   | uccessors and                                | d assigns for             | ever.                          |  |
| It is understood   | and agreed th                                | hat this rele             | ase shall no                   | t in any way   |
| impair or affect the rig   | tht of said me                               | ortgagee to h             | old the rema                   | inder of the   |
| premises conveyed in sai   | id mortgage a                                | nd not hereby             | released as                    | security for that  |
| part of the mortgage ind   | iebtedness re                                | maining unpai             | d on said mo                   | rtgage.  |
| IN WITNESS WHERE   | F, The Grant                                 | or The First              | t National Ba                  | nk of Columbiana   |
| has hereunto set its har   |  |                           |                                |  |
| 19 86 .  |  |                           |                                |  |
|  |  |                           |                                |  |
| •  |  | BY                        | then T. Whitt                  | Wattle  le, vice President   |
| STATE OF ALABAMA )   |  |                           |                                |  |
| SHELBY COUNTY )  |  |                           |                                |  |
|  | d authority                                  | a Notary Publ             | lic in and fo                  | or said County in  |
| officer and with full as act of said corporation  Given under my ha  | (bank).                                      | ial seal this             | s <u>15t</u> hday (            | of <u>September</u> , 19 <sub>86</sub>   |
| 54<br>4  | •  | Den                       | sei 2 /                        | rest :   |
| <del></del>  |  | Notary Publ:              |                                | THE PARTY IN THE P |
| <b>5</b>   |  | -                         | optres January 7, 1            | OUTIC  |
| STATE OF ALABAMA )   |  | •                         | •                              |  |
| SHELBY COUNTY )  |  |                           |                                |  |
| I, the undersignation said State, hereby conversely state, hereby conversely state acknowledged before this instrument bears date. | ertify that<br>igned to the<br>re me on this | foregoing conday, that be | nveyance, and<br>eing informed | of the contents of   |
| Given under my h   | and and offic                                | ial seal thi              | s day                          | y^of , 19  |
|  |  |                           |                                | <del></del> _  |
| SHELBY CO.   |  |                           | . <u>.</u>                     |  |
| TATE OF ALL SHELRY CO.  INTE OF ALL SHELRY CO.  I CERTIFY THIS  STRUM: NIT WIS FILT!   |  | Notary Pub                | lic                            | •  |
| _PD 113 ''   | RECORI                                       | DING FEES                 | •                              |  |
| 1986 SEP 10  | Recording Fee                                | \$500                     |                                |  |
| 1986 SEP TO REMARKS  | Index Fee                                    | 100                       |                                |  |
| 7000   | TOTAL  | \$ 600                    | •                              |  |

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