

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 74 on page 132 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

A part of the NE 1/4 of the NE 1/4 of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence North 89 deg. 52 min. 30 sec. West a distance of 735.85 feet to the point of beginning of the parcel being described, thence continue along last described course a distance of 382.49 feet to a point, thence run South 14 deg. 11 min. 49 sec. West a distance of 305.73 feet to a point on the North line of a public road, thence run South 75 deg. 48 min. 11 sec. East along the said line of said road a distance of 371.01 feet to a point, thence run North 14 deg. 11 min. 49 sec. East a distance of 398.73 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Anthony F. Holmes, its Vice President, and attested and its corporate seal affixed by Karen J. Cobb, its Real Estate Admn. Officer, each of whom is thereunto duly authorized this 10th day of September, 19 86.

ATTEST:

Karen J. Cobb By Anthony F. Holmes
Real Estate Admn. Officer STATE OF ALA. SHELBY CO. Vice President
I CERTIFY THIS INSTRUMENT WAS FILED

1986 SEP 16 PM 1:45

STATE OF ALABAMA)
SHELBY COUNTY)

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Anthony F. Holmes, whose name as Vice President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 10th day of September, 19 86

PUBLIC

NOTARY PUBLIC

My Commission Expires March 20, 1990