STATE OF ALABAMA	
Shelby COUNTY	
FOR VALUE RECEIVED, the undersigned First Guaranty Mort	gage Corporation, a
corporation, does hereby grant, bargain, sell, convey, ass	sign and deliver unto the
FIRST GUARANTY BANK FOR SAVINGS	, its successors and
assigns, that certain mortgage executed by Patrick B. M.	orrow and Margaret M. Morrow,
as husballa alla wiic	Mortgage Corporation, in
the principal sum of \$ 130,000.00 _, dated the	12thday of <u>September</u>
1986 in the Office of the Judge of Probate of Shelf	by County,
Alabama, in Real Property Book 000, on Page 63	2_, together with the
debt thereby secured, the note therein described and the	interest of the undersigned
in and to the lands and property conveyed by said mortga	
TO HAVE AND TO HOLD unto the said FIRST GUARANTY BAN	K FOR SAVINGS
its successors and assigns, FOREVER.	
IN WITNESS WHEREOF, the said First Guaranty Mortgage	Corporation, a corporation,
has caused this instrument to be executed in its corpora	ate name and behalf by
YVONNE PETERSON, as its <u>VICE PRE</u>	ESTDENT
and attested and its corporate seal to be hereto affixed	by <u>Tean Heim</u>
as its <u>ASSISTANT VICE PRESIDENT</u> , both duly au	thorized, on this the 12th
day of September, 19 86 .	
75 x (1992-09)	IRST GUARANTY MORIGAGE CORPORATION
COTATE OF ALA. SHELBY CO.	
STATE OF ALA. SHELBY CO. AN AL 20	June Tellion
V. JAMEANNAM ITTOU BUILDING AN U	ts: VICE PRESIDENT
STATE OF ALABAMA	\$ 0
يَّ أَنْ فِي أَوْلَ مِنْ فَيْ الْمُورِّقِينَ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ مِنْ	50
MOBILE COUNTY JUSTICAL JOSTICAL J	v. in said State, hereby
I, the undersigned authority, in and for said County	_
certify that <u>YVONNE PETERSON</u> and <u>JEAN HEI</u>	
UNDOED HAIRES OF VICE INCOLUMN.	T VICE PRESIDENT
respectively of First Guaranty Mortgage Corporation, a	corporation, are signed to
the foregoing instrument and who are known to me, ackn	lowledged before me on this
day, that being informed of the contents of this instr	rument, they, as such officers
with full authority, executed the same voluntarily for	and as the act of such
corporation.	
GIVEN under my hand and official seal this the $\frac{120}{120}$	th day of <u>September</u>
19 <u>86</u> .	and a DA No MA
This instrument was prepared by:	Notary Public 2 (Seal)
Linda F. Berry First Guaranty Mortgage Corporation	
4300 Downtowner Loop North	MY COMMISSION EXPLOSES 6-0-60

MY COMMISSION EXPIRES 6-9

Mobile, AL 36609