## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESI	ENTS, That Fi	irst Secui	ity Mortgage	Corporation
a Delaware Corporation, for value re-	cei <b>ved to it</b>	in hand p	paid by	
Duval Federal Savings and Loan	Association	of Jackso	nville	
		-		
hereinafter called Assignee, does he	reby grant,	sell and	convey and ass	sign
unto the said Assignee that certain	mortgage exe	cuted to	it by	
James Hartwell Whatley & Gail L. Wh	atley	and	recorded in	
Volume 090, Page 428, of the rec	ords of the	Probate C	ourt of	
Shelby County, Alabama, togethe	er with the d	ebt secur	ed thereby and	3
all right, title and interest in and	to the prop	erty ther	ein <b>des</b> cribed	, without
recourse against the said First Secu	rity Mortgag	e Corpora	tion.	
IN WITNESS WHEREOF, First	Security Mon	tgage Cor	poration, a D	elaware
Corporation, has caused this conveya	ince <b>to be s</b> i	gned by		
George C. Hawkins, III ,	its Presid	ent	· · · · · · · · · · · · · · · · · · ·	
on August 22	198_6_,			
	FIRS	r SECURITY	MORTGAGE COR	DORATION
	BY:			
	-	Its		
STATE OF ALABAMA				
COUNTY OF JEFFERSON				
I, the undersigned, a Not County, hereby certify thatCeorgan as	ge C. Hawkin of First Se	s, III curity Mo	rtgage Corpora	se name ation, a
Delaware corporation, is signed to to me, acknowledged before me this of the conveyance, he, as such o the same voluntarily for and as the	the foregoin day, that, b	g conveya eing info ith full	nce, and who i rmed of the co authority, exe	is known ontents
Given under my hand and o				,
198 6.		ou C.	Hedeley	ΕY
•			ARY PUCLID	· A
	Му соп	ission ex	pires (5/11/40	
This instrument prepared by: George C. Hawkins, III				•
3 Office Park Circle Suite 226	** j		**	
P.O. Box 7557 Birmingham, Alabama 35253	CTATE OF ALL C	UEL OV CO		•
DITHITIALISM ATTORNA 2222	STATE OF ALA. S I CERTIFY INSTRUMENT V	THIS	RECORI	DING PEES
	1986 SEP 15		Recording Fee	\$250
		_	TOTAL	320
•	اند جه رسس <i>یگریزر</i> JUDG: OF PA	•	- <del></del>	

Caraba Title