

## CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by mortgage recorded in Mortgage Book  
035 659  
032, page 337 of the Records in the Office of the Judge of  
 Probate of Shelby County, Alabama From David Wayne Sumners and Sandra  
Dale Sumners, husband and wife to FIRST SOUTHERN FEDERAL SAVINGS &  
 LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is  
 hereby fully cancelled this August 22 1986.  
 MONTH DAY YEAR

 FIRST SOUTHERN FEDERAL SAVINGS &  
 LOAN ASSOCIATION OF MOBILE

 BY: [Signature] (SEAL)  
 A. E. PARKER, VICE PRESIDENT

ATTEST

 BY: Faye A. Cook  
 FAYE A. COOK, VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Mobile)

I, the undersigned, a Notary Public in and for said County and State,  
 do hereby certify that A. E. Parker & Faye A. Cook whose names  
 as Vice President & Vice President OF FIRST SOUTHERN FEDERAL  
 SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the  
 foregoing release and cancellation and who are known to me, acknowledged  
 before me on this day, that being informed at the contents of said  
 instrument, they as officer (s) and with full authority, executed the  
 same voluntarily for and as the act of said corporation, on the day  
 the same bears date.

Given under my hand and seal this

Sept 5 1986  
 MONTH DAY YEAR

 This instrument prepared by:  
 Rhonda Pugh  
 FIRST SOUTHERN FEDERAL SAVINGS &  
 LOAN ASSOCIATION  
 P.O. Box 160029  
 Mobile, AL 36616

[Signature]  
 NOTARY PUBLIC Mobile  
 COUNTY Al  
 MY COMMISSION EXPIRES 5/9/88

 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 SEP 15 PM 4:36

[Signature]  
 JUDGE OF PROBATE

 RECORDING FEES  
 Recording Fee \$2.50  
 Index Fee 1.00  
 TOTAL \$3.50


Central Bank