

A#224,623 Mattioli
This instrument was prepared by
Frankie Hartsfield
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, Al. 35201

STATE OF ALABAMA,)
) ss:
 Shelby County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Mortgage Company, Inc., does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by John Mattioli & wife, Holly E. Mattioli to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 16**, page 841**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. ** and re-recorded in Book 27, page 196.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8 day of September 19 86.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.

By: [Signature]
Its Assistant Secretary

By: John C. G.
Its Vice President

STATE OF ALABAMA,)
 : ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 8 day of September, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 15 PM 4:43

Thomas D. Buchanan, Jr.
JUDGE OF PROBATE

' (Seal)

My commission expires 6-15-88

Am. So. Int. Co.
P.O. Box 847

35201

RECORDING FEES

Recording Fee \$2.40

Index Fee 7.00

TOTAL \$ 357