

1046

THIS INSTRUMENT PREPARED BY:

Mary Brown A#101,534

AmSouth Mortgage Company, Inc.

P. O. Box 847

Birmingham, AL 35201

STATE OF ALABAMA)
 : SS:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH BANK, N.A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by James R. A. Drum and wife, Susan O. Drum to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 59, page 821, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 6th day of September, 1986.

ATTEST:

By:

Its: VICE PRESIDENT

By:

Its: VICE PRESIDENT

AmSOUTH BANK, N.A.

Michael L. Pedalino

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Pedalino, whose name as Vice President of AmSouth Bank, N.A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N.A.

Given under my hand and official seal this 6th day of September, 1986.

(Seal)

Janet Williams
Notary Public

My Commission expires: 6/15/88

RECORDING FEES

Recording Fee

\$ 250

Index Fee

\$ 100

TOTAL

\$ 350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP 15 AM 11:22
JUDGE OF PROBATE