

June H. Langston

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by First Guaranty Bank for Savings does hereby grant, bargain, sell and convey and assign unto First Guaranty Bank for Savings, all its right, title and interest in and to a certain mortgage executed to it by Henry L. Moore, Jr. and wife Deborah K. Moore, on the 5th day of September, 1986, and recorded in REAL BK. 090, Page 501, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by L. Perry Tucker, its Vice-President, and attested by Frank Lynch, its Vice-President (and its corporate seal to be hereto affixed), this the 5th day of September, 1986

CORPORATE SEAL

BY: L. Perry TuckerITS: Vice-PresidentBOOK 090 PAGE 505
Attest:BY: Frank LynchITS: Vice-PresidentSTATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 15 AM 10:37

Thomas A. Langston, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L. Perry Tucker, whose name as Vice-President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of September, 1986



June H. Langston
Notary Public

My Commission Expires: 11-28-88

✓ Bradley, Grant