PARTIAL RELEASE

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY TH	IESE PRESENTS, That for an	d in consideration o	f the payment of
TEN AND NO/100		Dollars (\$ 10.6	00)
and other valuable considerations to	the undersigned, the SOUTH	TRUST BANK O	F ALABAMA,
NATIONAL ASSOCIATION, formerly	known as Birmingham Trust Na	ational Bank, does he	ereby release and
discharge from the lien and operation of	th at certain mortgage	executed to it by	ALBERT F. THOMASSON
individually and d/b/a AFTCO PR	OPERTIES, and wife, SANDE	A J. THOMASSON	
under date of December 4, 198	1	and	recorded in the
Probate Office of SHELBY	County, ALABAMA	in BOOK 4	17, PAGE 278

the following described lot or parcel of land to-wit:

Lot 3 , of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10 , Page 24 , in the office of the

Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise of mpair the lien or security of said mortgage upon the property remaining subject thereto. It is understood, however, that the execution of this release shall in no wise operate to release or

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 28th day of August 19 86

STATE OF MA SHELEY CO. 1986 SEP 12 NH 11: 36

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

RECORDING FEESITS: - Assistant Vice President

Recording Fee

Index Fee STATE OF ALABAMA)

JEFFERSON COUNTY)

TOTAL

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby of , whose name as Assistant Vice President certify that Clifford W. Bagwell SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

28th

day of August

19.86

MY COMMISSION EXPIRES OCTOBER 29, 1988

Notary Public

This Instrument Was Prepared

BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

