PARTIAL RELEASE

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of TEN AND NO/100-------Dollars (\$10.00 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of th at __ certain mortgage ____ executed to it by ALBERT F. THOMASSON individually and d/b/a AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON under date ____ of December 4, 1981 and recorded in the County, ALABAMA Probate Office of SHELBY

in BOOK 417, PAGE 278

the following described lot or parcel of land to-wit:

, of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10 , Page 24 , in the office of the Judge of Probate of Shelby County, Alabama.

C90 PAGE 301 It is understood, however, that the execution of this release shall in no wise operate to release or Ampair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 27th day of August 19 <u>86</u>

STATE OF ALA, SHELRY CO. INSTRUMENT WAS FILED

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

1986 SEP 12 AH 11: 41 JUPGE OF THOMASE

RECORDING FEES ITS: Assistant Vice President

\$250 Recording Fee

Index Fee

STATE OF ALABAMA) JEFFERSON COUNTY) TOTAL

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby , whose name as Assistant Vice President Clifford W. Bagwell certify that SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

27th

day of August

19_86_

MY COMMISSION EXPIRES OCTOBER 29, 1988

Notary Public

This Instrument Was Prepared BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

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Birmingham, Alabama

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