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THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLORSTATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 1-B

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$400.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), James Trotter and wife Bonnie Trotter, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No. F-478(1) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 33, T-21-S, R-2-W; thence northerly along the west line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1230 feet, more or less, to the present southwest right-of-way line of Alabama Highway No. 70; thence southeasterly along said present southwest right-of-way line a distance of 25 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing southeasterly along said present southwest right-of-way line a distance of 570 feet, more or less, to the east property line; thence southerly along said east property line a distance of 15 feet, more or less, to a point that is 55 feet southwesterly of and at right angles to the centerline of Project No. F-478(1); thence N 81° 12' 12" W, parallel with the centerline of said project a distance of 475 feet, more or less, to a point that is 55 feet southwesterly of and at right angles to the centerline of said project at Station 14+37.96; thence northwesterly along a curve to the left (concave southwesterly) having a radius of 1403.44 feet, parallel with the centerline of said project a distance of 95 feet, more or less, to the west property line; thence northerly along said west property line a distance of 15 feet, more or less, to the point of beginning.

BOOK 090 PAGE 64

Hardin & Hollis

Said strip of land lying in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 33, T-21-S,
R-2-W and containing 0.196 acre, more or less.

BOOK 090 PAGE 65
To Have and To Hold, unto the State of Alabama, its successors and
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),
for our (my) heirs, executors, administrators, successors, and assigns covenant
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed
in fee simple of said tract or parcel of land hereinabove described; that we (I) have
a good and lawful right to sell and convey the same as aforesaid; that the same is
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes
which attached on October 1, last past, and which is to be paid by the grantor; and
that we (I) will forever warrant and defend the title thereto against the lawful claims
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase
price above-stated is in full compensation to them (him-her) for this conveyance,
and hereby release the State of Alabama and all of its employees and officers
from any and all damages to their (his-her) remaining property contiguous to the
property hereby conveyed arising out of the location, construction, improvement,
landscaping, maintenance, or repair of any public road or highway that may be so
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and
seal(s) this the 26th day of August, 19 86.

James Trotter
JAMES TROTTER

Bonnie Trotter
BONNIE TROTTER

COUNTY OF Jefferson)

Given under my hand and official seal this 26th day of August 1986.

My Commission Expires October 17, 1988

STATE OF ALABAMA

County

I, _____, a _____ in and for
said County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 11 AM 10:12

Official Title _____

1. Deed Tax \$ Exempt

2. Mtg Tax

3. Recording Fee 7.50

4. Index (ng) Fee 1.00

TOTAL	8.50
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STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____,

and July recorded in Deed Record _____ page _____.

Dated _____ day of _____ 19__

Judge of Probate

County, Alabama.