

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Federal Savings & Loan Association does hereby grant, bargain, sell and convey and assign unto American Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by Robert L. Harris and wife, Janet F. Harris, on the 22nd day of August, 1986, and recorded in 090, Page 89, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Benny M. LaRussa, Jr., its Vice-President, and attested by E. Clark Jones, its Vice-President (and its corporate seal to be hereto affixed), this the 22nd day of August, 1986

BY: Benny M. LaRussa, Jr.ITS: Vice-President

Attest:

BY: E. Clark JonesITS: Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 11 AM 10:39

June H. Langston
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that F. Clark Jones, whose name as Vice-President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of August, 1986

NOTARY SEAL

June H. Langston
Notary Public
My Commission Expires: 11-28-88

Ag. Gille