Am SOUTH MORTGAGE COMPANY

Birmingham, Al 35201

P.O. Box 847

FULL RELEASE OF LIEN

757

STATE OF ALABAMA
COUNTY OF JEFFERSON
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby
acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured
thereby, bearing date of August 15th, 19 79, executed by Paul Joseph Halle and
wife, Joanne Gaudet Halle and recorded in Mortgage Book 395 . Page 117
in the Office of the Judge of Probate, County of, State of Alabama,
and subsequently assigned to the undersigned.
The said mortgage and indebtedness thereby secured are hereby cancelled, release and
discharged.
WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First
National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published
in Book <u>2701</u> Page 318-319
IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY. INC. has hereunto set its
signature by HELEN ACTON , its LOAN ADMINISTRATION OFFICER who is duly
authorized and has caused same to be attested on this 12 day of August
19 <u>. 86</u> .
STATE OF ALABAMA COUNTY OF JEFFERSON STATE OF ALABAMA COUNTY OF JEFFERSON AMSOUTH MORTGAGE COMPANY, INC. IT'S ATTORNEY-IN-FACT BY: HELEN ACTON TITLE: LOAN ADMINISTRATION OFFICER
1, JENNIE GIBBS, a Notary Public in and for said County and State, hereby
certify that HELEN ACTON , whose name as LOAN ADMINISTRATION OFFICER
AMSOUTH MORTGAGE COMPANY, INC. , a Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me this day, that, being informed to the contents
the instrument, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.
Given under my Hand and Official Seal, this 12 day of
This instrument was prepared by
Sharon Soundels (FORMERLY ENGEL MORTGAGE COMPANY, INC.)