

STATE OF Alabama)
COUNTY OF Jefferson) ss

764

AM 302713

MIGR NAME Ernie L. Neal

FNMA # 1018122264

FHA/VA/PMI # 203011143408

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of January 30, 1973, executed by Gary Wayne Smith and wife, Sarah T. Smith and recorded in Real Book, 328, Page 458, in the office of the Judge of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 2320 Page 294.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 25 day of July, 19 86.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:

JAN TURLEY
JAN TURLEY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 11 AM 8 14

STATE OF ALABAMA
COUNTY OF JEFFERSON

F. R. ...
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 25 DAY OF July, 19 86.

BOOK 19
PAGE 690

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS
MY COMMISSION EXPIRES: NOV. 27, 1989

BOOK THIS INSTRUMENT WAS PREPARED BY

Haron Thompson
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)