

845

STATE OF ALABAMA

COUNTY OF Jefferson

PARTIAL RELEASE OF RECORDED LIEN

Lot 11, according to the survey of Mountain Park, 3rd Sector, as recorded in Map Book 10, Page 13, in the Probate Office of Shelby County, Alabama.
Situating in Shelby County, Alabama.

BOOK 090 PAGE 150

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 5th day of September, 1986

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP 11 PM 12:47

Central Bank of the South

By: Mark T. Williams
Its: Real Estate Officer

RECORDING FEES

STATE OF ALABAMA	Recording Fee	\$ <u>250</u>
COUNTY OF Jefferson	Index Fee	<u>100</u>
	TOTAL	\$ <u>350</u>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mark T. Williams whose name as Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of September, 1986

Frances L. Seale
Notary Public MY COMMISSION EXPIRES MAY 23

MY COMMISSION EXPIRES MAY 23, 1987

Central Bank & So.