

LOAN NUMBER: 477

824

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Mortgage Corporation of the South

that certain mortgage executed by James H. Carlson and wife, Sharon S. Carlson bearing date of the 10th day of September, 1986, and recorded in 090 Page 115, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed at the County of Shelby, State of Alabama, on the 10th day of September, 1986.

I CERTIFY THIS INSTRUMENT WAS FILED

1986 SEP 11 AM 11:20

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

Thomas A. Slovinsky, Jr.
JUDGE OF PROBATE

RECORDING FEES

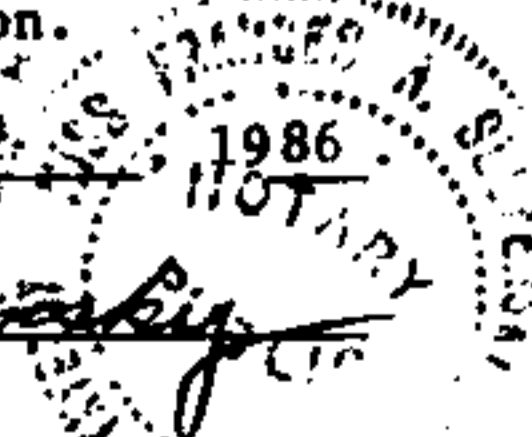
STATE OF ALABAMA)	Recording Fee	<u>\$250</u>
	Index Fee	<u>100</u>
COUNTY OF JEFFERSON)	TOTAL	<u>\$350</u>

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of September, 1986.

My Commission Expires: 6/24/88

Thomas A. Slovinsky, Jr.
Notary Public



This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 352

BOOK 090 PAGE 119

Printed by: G. Nelson