

STATE OF ALABAMA)

Shelby COUNTY)

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	Mortgage Book	PAGE
J. Robert Collins & Sara G. Collins	908844	318	326
Jack Robert Johnson & Ann N. Johnson	12-910038	343	255
Hobby Earl Jones & Evelyn Jones	910887	363	280
Karen K. Land & Diane Cheri Pate	916300	454	533

BOOK 089 PAGE 880

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP 10 AM 10:48

1. Deed Tax \$ —
2. Mtg. Tax —
3. Recording Fee 250
4. Indexing Fee 400
TOTAL 650

and, *[Signature]*
JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 9th day of September, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER

By *[Signature]*
Its Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C.L. Davis whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 9th day of September, 19 86.

STONE, PATTON, KIERCE & KINCAID
POST OFFICE BOX 237
TOMBALL, TEXAS 75021

[Signature]
AS NOTARY PUBLIC