## 7/3 ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )				
	JEFFERSON COUNTY )	•			
	records of the Probate Court of with the debt secured thereby a property therein described.	and convey and assistant in and to a certain and to a certain and to a certain and a certain a cer	sain mortgage ay of S page 425 Courtile and interest	recourse und executed to eptember ty, Alabama	it by, 1986, of the , together nd to the
	IN WITNESS WHEREOF, First Century Mortgage Corporation has caused this conveyance to be signed by Joe H. Hand, its President and attested by Sherry Hand, its Secretary, this 6th day of September , 19 86 .  FIRST CENTURY MORTGAGE CORPORATION				
926 92 <b>9</b>		BY: PRESIDENT	1/4	M H	2nd
	ATTEST:  Secretary	I CER	HALSPELBY CC. THEY THIS LE WAS FILLED  10 PM 12: 38		Ding fees
	STATE OF ALABAMA )	ن مارد المحمد يتورد الفاقاتان	La Company 2.	Recording Fee Index Fee	1.0
	JEFFERSON COUNTY )			TOTAL	<u>3.5</u>
	I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Joe H. Hand, whose name as President of First Century Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
	Given under my hand and offi	icial seal this _	<u>6th</u> day	of <u>Septer</u>	nber
	•	Notary Public	Richelle	Meska.	ner_
Car	um	My commission			
.2100	- 16th Contract		7 STAT	4	