Sent Tom notice to! This instrument was prepared by JOAnna R Glasgow 738 Thomas L. Foster, Attorney (Name) 507 Gables Dr 1201 No. 19th St. B'ham, Al. 35234 (Address) B'4my BU-36244 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF **JEFFERSON** That in consideration of -Fifty-five Thousand Two Hundred Fifty and no/100-(\$55,250.00) -- DOLLARS, ххимичисторих to the undersigned grantor. Riverchase Properties, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Joanna R. Glasgow (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Unit 507, Building 5, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, Page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942 and Amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesald mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded In Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 in the Probate Office of Shetby County, Alabama. Subject to ad valorem taxes for the current tax year. Also subject to easements and restrictions of record. \$49,700.00 of the purchase price recitged above was paid from mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by itske. C. Gardner, Vice-President Recident, who is authorized to execute this conveyance, hereto set its signature and seal. <u>. 19__86</u>. 29th day of . August this the ____ RIVERCHASE PROPERTIES, an Alabama General STATE OF ALA. SHELBY CO. Partnership by SOUTHWOOD PARK ESTATES, INC. E. C. Gardner. Vice- President 1986 SEP 10 PH 2: 13 **ALABAMA** STATE OF COUNTY OF JEFFERSON

THE UNDERSIGNED JUDGE OF DECEMBER 12. a Notary Public in and for said County, in said State,

hereby certify that E. C. Gardner

whose name as Vice- President of Southwood Park Estates, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation., partner.

Given under my hand and official seal, this the

29th day of

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Notary Public