## PARTIAL RELEASE

STATE OF ALABAMA	
SHELBY	COUNTY)
	KNOW AL
Ten and No/100	
and other	valuable con

LL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$10.00 siderations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of those certain mortgage a executed to it by W. M. HUMPHRIES ET AL

under date \_\_\_\_ of

and recorded in the

Probate Office of

Shelby

Alabama

in Mortgage Book 382, Page

139 and Mortgage Book 396, Page 384

 $\partial \mathcal{M}_{i}$ 

the following described lot or parcel of land to-wit:

County,

Lot 237, according to the survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, page 50 in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President 6th day of August who is duly authorized and has caused this instrument to be executed this 19 86

**389**°48 883 1986 SEP 10 AM 11: 00 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Assistant Vice President

RECORDING FEES

Recording Fee

\$ 2.50

Index Fee

STATE OF ALABAMA) **JEFFERSON COUNTY)** 

TOTAL I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby , whose name as Assistant Vice President certify that Clifford W. Bagwell SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

6th

day of August

19\_86

Notary Public

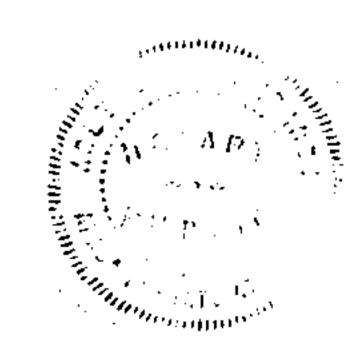
MY COMMISSION EXPIRES OCTOBER 29, 1968

This Instrument Was Prepared BY: Clifford W. Bagwell/es

ITS Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama



F60196/3/85