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1-01-007894-8

MODIFICATION AND ASSUMPTION AGREEMENT  
WITH RELEASE

MAW# 315981

FNMA# 1010078948

JUL 3 - 1986

THIS AGREEMENT is made this 1st day of July, 1986, between

Delores T. Piscitelli.  
(here "BORROWER"),

Joni D. Morgan & Charles D. Morgan  
(here "ASSUMER"), and

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, whose address is 100 Peachtree Street, N.W., Atlanta, Georgia 30303 (here "LENDER"),

for a modification, assumption, and release with respect to that promissory note dated June 11, 1979, in the original amount of \$ 39,450.00-----, bearing interest at the rate of 10.50 percent per annum, secured by a Mortgage of the same date, made by BORROWER to Molton, Allen & Williams, Inc. recorded in Book 393, Page 99 secured by the following described property located in the County of Shelby State of Alabama:

Lot 12, according to the Map of SOUTHERN HILLS, as recorded in Map Book 7, Page 72, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

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which has the address of Route 2 Box 749 Calera, AL 35040  
(herein "Property Address"); (street) (city) (state and zip code)

WHEREAS, LENDER acquired the Note and Mortgage described above by an assignment dated July 10, 1979 and recorded in the Office of the Judge of Probate in Book 1494, Page 55, Shelby County, Alabama.

WHEREAS, BORROWER is indebted to LENDER under the Note and Mortgage described above payable in 277 monthly installments of \$ 360.97 due on the 1st day of each month, and

*Courtney Dixon*

WHEREAS, BORROWER desires to sell and ASSUMER desires to purchase such property subject to such indebtedness and to assume the unpaid principal owing to LENDER, but such Mortgage requires the written consent of LENDER prior to any sale or transfer of all or any part of such property, and a sale or transfer without consent of LENDER would constitute a default under such Mortgage, and BORROWER and ASSUMER wish to obtain the consent of LENDER to such sale or transfer;

NOW THEREFORE, for an in consideration of the granting of such consent by LENDER and of the benefits flowing to each of the parties hereto, they do agree as follows:

1. STATUS OF LOAN. As of the date of the transfer of the property on July 1, 1986, or as a result of such transfer, payments of principal and interest on the indebtedness are current, and the unpaid principal balance of the indebtedness to LENDER is \$ 37,504.11 as of such date, subject to payment of all checks in process of collection.

2. NEW TERMS. The terms of the note evidencing such indebtedness are hereby modified by increasing the rate of interest payable thereunder to n/a percent per annum, effective on n/a. Such indebtedness shall, beginning on July 1, 1986 and continuing thereafter, be payable in monthly installments of \$ 360.97 per month together with any amounts required for escrow deposits. The dates on which payments are due shall remain unchanged.

3. ASSUMPTION. ASSUMER hereby assumes such indebtedness as modified in paragraph 2 above, and shall hereafter make all monthly payments as called for therein. If this agreement is entered into after the date of the transfer of the property, ASSUMER agrees and tenders herewith an amount necessary to make the loan current as modified in paragraph 2 as of the date of this agreement. Further, ASSUMER agrees to abide by all described above, excepting as specifically modified by this agreement. In the event of any default by ASSUMER under the terms of such note or such Mortgage, LENDER may exercise all remedies available to it under the terms of such note or Mortgage including an action at law against ASSUMER to collect any monies due under the note, and exercise of the remedies contained in NON-UNIFORM COVENANT 18 of the Mortgage. ASSUMER hereby acknowledges that LENDER has made all disclosures to ASSUMER as may be required under the Consumer Credit Protection Act of 1968 and Regulation Z (Title 12, part 226, Code of Federal Regulations).

4. FUNDS FOR TAXES AND INSURANCE. BORROWER hereby relinquishes and transfers to ASSUMER all BORROWER'S interest in any monies which may be held by LENDER as escrow deposits, for the purposes of application to taxes, assessments, fire or other insurance premiums, or any other purposes for which deposits are being required by LENDER. ASSUMER assumes the liability for payment of any unpaid taxes, assessments, fire, or other insurance and agrees to continue making monthly deposits for such purposes if required by LENDER.

5. LENDER CONSENT AND RELEASE. LENDER hereby consents to the sale and transfer of such property to ASSUMER by BORROWER, hereby accepts ASSUMER as its obligor, and shall amend its records to indicate the transfer of such indebtedness from the name of BORROWER to the name of ASSUMER, and LENDER shall henceforth in all respects treat ASSUMER as its borrower. LENDER hereby releases BORROWER from all obligations or liabilities under such Note of Mortgage. All other terms of this agreement to the contrary notwithstanding, the remedies contained in NON-UNIFORM COVENANT 18 of the Mortgage shall remain in full force and effect in accordance with their terms.

6. FURTHER TRANSFER OF PROPERTY. ASSUMER agrees that the granting of consent by LENDER to this transfer shall not constitute a waiver of the restrictions on transfer contained in such Mortgage, and such restriction shall continue in full force and any future transfer or sale by ASSUMER without the written consent of LENDER shall constitute a default of the terms of such Mortgage, and LENDER, at its option, may exercise all remedies available to it under the terms of such Note and Mortgage.

7. Wherever, the words "BORROWER" or "ASSUMER" are used in this agreement, they shall represent the plural as well as the singular, the feminine and neuter genders as well as the masculine, and shall include heirs, successors or assigns.

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IN WITNESS, WHEREOF, the parties have executed this agreement on the day and year first above written.

BORROWER:

STATE OF ALABAMA }  
COUNTY OF SHELBY } ss.

Delores T. Piscitelli (SEAL)  
Delores T. Piscitelli (SEAL)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Delores T. Piscitelli whose name(s) she signed to the foregoing agreement, and who was known to me, acknowledged before me on this day that, being informed of the contents of the agreement, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of July, 19 86

[Signature] (SEAL)  
As Notary Public

ASSUMER:

STATE OF ALABAMA }  
COUNTY OF Shelby } ss.

Joni D. Morgan (SEAL)  
Joni D. Morgan  
Charles D. Morgan (SEAL)  
Charles D. Morgan

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Joni D. Morgan and Charles D. Morgan whose name(s) they signed to the foregoing agreement, and who were known to me, acknowledged before me on this day that, being informed of the contents of the agreement, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of July, 19 86

[Signature] (SEAL)  
As Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 SEP 10 AM 9:17  
JUDGE [Signature]  
1. Deed Tax \$         
2. Mtg. Tax 750  
3. Recording Fee 100  
4. Indexing Fee 850  
TOTAL 1500  
LENDER: FEDERAL NATIONAL MORTGAGE ASSOCIATION (SEAL)

STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

BY: J. C. Billinger  
J. C. Billinger Assistant Vice President

I, D. A. PARKER, a Notary Public in and for said County in said State, hereby certify that J. C. Billinger, whose name as Assistant Vice President of Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the agreement, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 8th day of July, 19 86

D. A. Parker  
Notary Public, Georgia at Large  
My Commission Expires: (SEAL)  
Notary Public, Cobb County, Georgia  
My Commission Expires May 29, 1990  
(AL-1980)

Prepared by: (NAME)  
c/o Federal National Mortgage Association  
100 Peachtree Street, N.W.  
Atlanta, Georgia 30303