

This instrument was prepared by

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COURTNEY H. MASON, JR.
2032 Valleydale Road
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY NINE THOUSAND NINE HUNDRED & 00/100---
(\$39,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the
GRANTEES herein, the receipt whereof is acknowledged, we, Gary W. Waters and wife,
Lynn F. Waters (herein referred to as grantors), do grant, bargain, sell and
convey unto John M. Harris, Sr. and wife, Jan W. Harris (herein referred to as
GRANTEES) for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, together with every contingent
remainder and and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

See attached "Exhibit A" for legal description

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$39,628.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 756 Fourth Street South West Alabaster, Alabama 35007

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
administrators, covenant with said GRANTEES, their heirs and assigns, that I am
(we are) lawfully seized in fee simple of said premises; that they are free from
all encumbrances, unless otherwise stated above; that I (we) have a good right to
sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,
executors and administrators shall warrant and defend the same to the said
GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of
August, 1986.


Gary W. Waters (SEAL)


Lynn F. Waters (SEAL)

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State,
hereby certify that Gary W. Waters and wife, Lynn F. Waters whose names are signed
to the foregoing conveyance, and who are known to me, acknowledged before me on
this day, that, being informed of the contents of the conveyance, they executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of August A.D., 1986


Notary Public

EXHIBIT "A"

Lot 138, according to the map of Siluria Mills, as recorded in Map Book 5 page 10 and 10A, in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described as follows: Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 and turn an angle right of 33 deg. 07 min. 45 sec. as measured from the East line thereof and run in a Southwesterly direction a distance of 1076.12 feet; thence an angle right of 88 deg. 57 min. and run in a Northwesterly direction a distance of 189.92 feet to the Southeast line of 2nd Court; thence an angle right of 91 deg. 30 min. and run in a Northeasterly direction along the said 2nd Court a distance of 12.32 feet to the point of beginning; thence an angle left of 3 deg. 41 min. 28 sec. and run along said Southeast line of 2nd Court a distance of 106.23 feet; thence 90 deg. right and run Southeasterly 100 feet; thence 90 deg. right and run Southwesterly 106.23 feet; thence 90 deg. right and run Northwesterly 100.00 feet to the point of beginning; being situated in the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

J. M. H.
JWH

BOOK 089 PAGE 721

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -9 AM 11:30

Thomas A. Henderson, Jr.
JUDGE PROBATE

1. Doc. Fee	\$ <u>50</u>
2. Map Fee	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.50</u>