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STATE OF ALABAMA

COUNTY OF SHELBY

SBA LOAN NO. XGP 133312 30 03 BIR

CANCELLATION OF MORTGAGE

THE REAL PROPERTY MORTGAGE filed for recordation on September 22, 1980, in Volume 406, Page 105, with the Judge of Probate of Shelby County, Alabama, executed by Amos D. Gilmore and Flossie Ann Gilmore (Mortgagor) and held by PARTS, INCORPORATED (Mortgagee), is hereby fully released, discharged and cancelled.

IN WITNESS WHEREOF, PARTS INCORPORATED has caused this Cancellation of Mortgage to be executed by William P. Hatcher, Vice President, PARTS, INCORPORATED.

THIS, the 2nd day of September, 1986.

THIS INSTRUMENT PREPARED BY:  
William Ashley Howell, III  
District Counsel  
Small Business Administration  
2121 8th Avenue, North, Suite 200  
Birmingham, Alabama 35203-2398

PARTS, INCORPORATED

By William P. Hatcher  
William P. Hatcher,  
Vice President

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STATE OF TENNESSEE

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State hereby certify that William P. Hatcher, whose name as Vice President, PARTS, INCORPORATED, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Vice President, PARTS, INCORPORATED, with full authority executed the same voluntarily for and as the act of PARTS, INCORPORATED.

1986.

GIVEN UNDER MY HAND and seal this the

2nd day of September  
Robert W. Wallace, Jr.  
Notary Public

My Commission Expires:

~~My Commission Expires Nov. 3, 1987~~

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 SEP -9 AM 8:59  
[Signature]  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 3.50</b>



U.S. SMALL BUSINESS ADMINISTRATION  
2121 8TH AVENUE NORTH SUITE 200  
BIRMINGHAM, ALABAMA 35203-2398