

STATE OF ALABAMA)

S17

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by John C. Neal, III and wife Kelli W. Neal to COLLATERAL INVESTMENT COMPANY in the principal sum of \$ 101,400.00 dated the 11th day of June, 19 86 and filed for record on the 30th day of June, 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume Rv 78 at Page 674 together with the debt thereby secured, the note thereindescribed, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 23rd day of July, 19 86.

(CORPORATE SEAL)

ATTEST

Its Assistant Secretary

NEW SOUTH FEDERAL SAVINGS BANK

BY:

Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Brenda Collier a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Pam Bishop whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of July, 19 86.

Brenda Collier
Notary Public

For the State of Alabama at Large

My commission expires: 11-9-89

Signed and sealed this 26th day of Aug, 1986.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP -9 AM 8:32

Rec 250
100
350

Return to: 62838
AMERICAN TITLE INSURANCE CO.
2119 Third Avenue, North
Birmingham, Alabama 35203

James A. Henderson, Jr.
JUDGE OF PROBATE